# CHURCHILL LIBRARY ASSOCIATION CHURCHILL COUNTY, NEVADA 553 S. MAINE STREET

Fallon, Nevada 89406 (775) 423-7581

Email: celloyd@churchillcountylibrary.org

# \*\*\*\*NOTICE OF PUBLIC MEETING\*\*\*\*

#### PLEASE POST

PLACE OF MEETING: Churchill County Library Annex 507 South Maine Street Fallon, NV 89406, Rear Entrance

**DATE AND TIME:** February 27, 2023 at 4:15p.m.

**TYPE OF MEETING:** Regularly scheduled meeting of the Churchill Library Association

#### **Notes**

- I. These meetings are subject to the provisions of the Nevada Open Meeting Law (NRS Chapter 241. Except as otherwise provided for by law, these meetings are open and public.
- II. Action will be taken on all Agenda items, unless otherwise noted.
- III. The Agenda is a tentative schedule. The Library Board of Trustees may act upon Agenda items a different order than is stated in this notice-so as to affect the people's business in the most efficient manner possible.
- IV. In the interest of time, the Library Board of Trustees reserves the right to impose uniform time limits upon matters devoted to public comment.
- V. Any statement made by a member of the Library Board of Trustees during the public meeting is absolutely privileged.
- VI. All persons participating in the meeting, by any means, are put on notice that all meetings are recorded.

#### **AGENDA**

- 1. Call to order
- 2. Pledge of Allegiance
- 3. Public Comment
- 4. Roll call of members
- 5. Verification of the posting of the agenda
- 6. Consideration and possible action re: Approval of agenda as submitted or revised.
- 7. Consideration and for possible action re: Approval of Minutes of the meeting held on: A. January 23, 2023

## 8. Churchill Library Association Member Report

## 9. Library Director's Report

- UPDATE: February 25, 2023-Saturday-Author Michael Branch-On the Trail of the Jackalope: How a Legend Captured the World's Imagination and Helped Us Cure Cancer-CAC-5-7pm (Sponsored by Nevada Read in Your Library – a program by Nevada Humanities)
- Exhibit-Nevada State Parks-Churchill County Museum
- April 16, 2023-Empty Bowls-12-3pm

**Set date and time of regular/special Churchill Library Association Meeting:** Next meeting is scheduled for Monday March 20, 2023 at 4:15pm at Churchill County Library Annex 507 South Maine Street Fallon, NV 89406, Rear Entrance

## **OLD BUSINESS**

- 1. Information Only: Update on items related to the administration of CLA.
- 2. Consideration and possible action re: Update and any action related to Empty Bowls event.
- 3. Consideration and possible action re: Update and any action related to SRP Carnival.
- **4.** Consideration and possible action re: Update and any action related to Books, Bites, and Beverages: A Literary Adventure on Friday August 11, 2023.

#### **NEW BUSINESS.**

- 1. Consideration and possible action re: Action to approve the monthly financial report.
- 2. Consideration and possible action re: Action to approve CLA Bylaws.
- **3.** Consideration and possible action re: Action to approve \$5,000 limit on credit card and designate President and Treasurer of CLA, and Library Director as authorized users.
- **4.** Consideration and possible action re: Action to terminate use of the debit card held with First Independent Bank account.

**Public Comment** 

Adjournment.

#### AFFIDAVIT OF POSTING

State of Nevada	)
	: ss
County of Churchill	)

Ashlee Brown, an employee of Churchill County Nevada, being duly sworn, says: That on the 21st day of February 2023 AD, she posted a notice, of which the above is a copy, at Churchill County Administration 155 N. Taylor, Fallon, NV; Fallon City Hall 55 W. Williams Ave. Fallon, NV; Churchill County Library 553 S. Maine Street Fallon, NV; Churchill County Website www.churchillcounty.org and the Nevada State Website https://notice.nv.gov/.

State of Nevada : ss County of Churchill )

On the 21st day of February, 2023 before a Notary Public, personally appeared Ashlee Brown known to me to be the person described in and who executed the foregoing instrument. In witness whereof, I have hereunto set my hand and affixed by official seal this 21 th day of February, 2023.

AMY LAWRY

**Endnotes:** 

#### Disclosures:

Churchill County is an equal opportunity provider and employer.

### Notary Public - State of Nevada Appointment Recorded in Churchill County No: 97-3219-4 - Expires June 1, 2026 **Accommodations:**

Churchill County Library will make all reasonable efforts to assist and accommodate physically handicapped person desiring to attend. Persons who are disabled and require special assistance may contact the Churchill County Library Director, in writing at 553 S. Maine St., Fallon, Nevada 89406, or by calling (775) 423-7581 or the TDD Nevada relay number 711.

#### **Procedures:**

- The public meetings may be conducted according to rules of parliamentary procedure.
- Persons providing public comment will be asked to state their name for the record.
- The Library Board of Trustees reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.
- All supporting materials for this agenda are available by requesting a copy from the Library Director at 775-423-7581 prior to the meeting. During the meeting, there will be one copy available for public inspection. Additional copies are available by making the request from the Library Director. You are entitled to one copy of the supporting materials free of charge.
- In accordance with Federal law and U.S. Department of Agriculture policy, Churchill County is prohibited from discrimination on the basis of race, color, national origin, sex, age, or disability, (not all prohibited bases apply to all programs). To file a complaint of discrimination, write USDA, Director, Office of Equal Rights, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, or call (
- (800)795-3972 (voice) or (202)720-6382 (TDD).

## CHURCHILL LIBRARY ASSOCIATION MEETING MINUTES

January 23, 2023

#### Call to Order

The monthly meeting of the Churchill Library Association was called to order by President Zip Upham at 4:15 P.M., on January 23,2023, at the Churchill County Library Annex, 507 S. Maine St, Fallon NV.

#### Roll Call

Directors present were Zip Upham, Jo Petteruti, Terry Mackedon, Jaime Shafer, Laura Gutierrez, and Linda Miller. Also present were Library Director Carol Lloyd, and Janeen Malkovich.

#### Verification of the posting of the agenda

Agenda was posted by Carol Lloyd

## Review and adoption of agenda as submitted or revised

Terry Mackedon moved that we approve the agenda as submitted; Jo Petteruti seconded the motion and it was carried.

# Review and Adoption of the minutes for December 19, 2022

Linda Miller moved that the minutes for December 19, 2022, be approved as submitted; Terry Mackedon seconded the motion and it was carried.

#### **Public Comment**

No public comment

#### Director's Report

The Enel drone project is ongoing.

Michael Branch, author of *On the Trail of the Jackalope*, will speak at the CAC on February 25, 2023.

The library is partnering with the state parks to allow checking out a park visitor's pass from the library for free entry to the park. Park visitors must leave the Park within two weeks.

This year's volunteer reception will be held on February 2, 2023.

# Set date and time of regularly scheduled CLA meeting

The next meeting is scheduled for Monday, February 27, 2023, at 4:15, at the library annex, 507 South Maine Street, Fallon, N.V.

#### **Old Business**

Everything is in order for the Volunteer Reception.

#### **New Business**

Jo Petteruti moved that we approve the financial report as submitted; Jaime Shafer seconded the motion and it was carried.

Jo Petteruti moved to approve the November and December updated bookkeeping charges in the amount of \$260.00; Jaime Shafer seconded the motion and it was carried

New events coming up include "Empty Bowls" in April, Summer Reading Program Carnival, Books, Bites, and Beverages.

#### **Public Comment**

There was no public comment.

The meeting was adjourned at 4: 59 P.M.

Respectfully Submitted,

Linda Miller, Secretary

# **Churchill Library Association**

# **Balance Sheet**

As of January 31, 2023

					TOTAL
ASSETS					
Current Assets					
Bank Accounts					
First independent Bank-Checking					21,248.21
Total Bank Accounts					<b>\$21,248.21</b>
Accounts Receivable					
Contributions Receivable					0.00
Event income					0.00
Total Contributions Receivable					0.00
Total Accounts Receivable					\$0.00
Other Current Assets					
Undeposited Funds					0.00
Total Other Current Assets					\$0.00
Total Current Assets					\$21,248.21
Other Assets					
Endowment Fees Corporate Acc					855.82
Endowment-Investment - Ed Jones					113,921.52
Total Other Assets				•	\$114,777.34
TOTAL ASSETS					\$136,025.55
LIABILITIES AND EQUITY					
Liabilities					
Total Liabilities					
Equity					
Opening Balance Equity					15,493.73
Unrestricted Net Assets					113,154.26
Net Income					7,377.56
Total Equity	 		·e		\$136,025.55
TOTAL LIABILITIES AND EQUITY				••	\$136,025.55

# **Churchill Library Association**

# Profit and Loss January 2023

				TOTAL
Income				
Direct Public Support				
Individ, Business Contributions				150.00
Personal Contributions			55 ···	685.00
Total Direct Public Support				835.00
Endowment				
Dividend-Interest-Edward Jones				208.81
Total Endowment				208.81
Total Income				\$1,043.81
GROSS PROFIT				\$1,043.81
Expenses				
Contract Services				
Accounting Fees				285.00
Total Contract Services				285.00
Endowment Expenses				132.49
Total Expenses				\$417.49
NET OPERATING INCOME	••			\$626.32
Other Income				
Endowment Unrealized Gain or Loss				6,751.24
Total Other Income				<b>\$</b> 6,751.24
NET OTHER INCOME				\$8,751.24
NET INCOME				\$7,377.56



#### **Portfolio for Churchill Library Association**

Financial Advisor Douglas J. Drost, 775-423-8552 298 S Taylor St, Failon, NV 89406 Statement Period Jan 1 - Jan 27, 2023

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# Receive personalized advice for your financial needs

You're unique. Your goals are unique. Your finances are unique. Shouldn't your financial advice be unique, too? Understanding what's uniquely important to you: That's what we're here for. Cali your financial advisor today for personalized advice based on your unique needs.

# **Portfolio Summary**

Total P	ortfolio	Value
---------	----------	-------

\$114,777.34

1 Month Ago	\$107,949.78
1 Year Ago	\$116,618.41
3 Years Ago	\$56,521.39
5 Years Ago	\$0.00

# Securely share your tax forms with your tax preparer

With Online Access, you can conveniently share your Edward Jones tax forms electronically with a third party, such as your tax professional. Simply sign in, indicate the tax forms to share from the Documents screen and click "Send to Third Party." Your Edward Jones team can also share your tax forms at your instruction, using the same secure electronic system. To learn more, contact your Edward Jones office.

Overview of Accounts			THE SECOND	S S A
Accounts	Account Holder	Account Number	Value 1 Year Ago	Current
Corporate Account Advisory Solutions Fund Model	Churchill Library Association	844-16061-1-1	\$116,178,62	\$113,921.52
Corporate Account Select	Churchill Library Association	844-16062-1-0	\$439.79	\$855.82
Total Accounts			\$116,618.41	\$114,777.34

Although account information is provided on this page, it does not guarantee an actual statement was produced. Refer to your account statement for the exact registration and more specific details regarding each account.

Important disclosures; such as Statement of Financial Condition, Conditions that Govern Your Account, Account Safety, Errors, Complaints, Withholding, Free Credit Balance, Fair Market Value or Terminology, relating to your account(s) are available on the last page of this package or at www.edwardjones.com/statementdisclosures.



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Churchill Library Association

# Easily access your tax forms

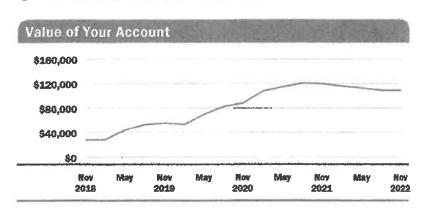
You can view, print and download your Edward Jones tax forms in Online Access. Ask your Edward Jones team for details. Consolidated 1099 Tax Statements labeled "Figures Not Final" can be viewed and printed but not imported or downloaded. All forms will be finalized and available for download by March 15.

# Corporate - Advisory Solutions Fund Model

Portfolio Objective - Account: Balanced Toward Growth

For more information about the Advisory Solutions program go to www.edwardjones.com/advisorybrochures.

Account Value	
\$113,921.52	
1 Month Ago	\$106,961.91
1 Year Ago	\$116,178.62
3 Years Ago	\$56,171.03
5 Years Ago	\$0.00



Value Summary		
	This Period	This Year
Beginning Value	\$106,961.91	\$106,961.91
Assets Added to Account	0.00	0.00
Assets Withdrawn from Account	0.00	0.00
Fees and Charges	0.00	0.00
Change in Value	6,959.61	6,959.61
Ending Value	\$113,921.52	

For more information regarding the Value Summary section, please visit www.edwardjones.com/mystatementguide.

Rate of Return	A STATE OF S				
Your Personal Rate of Return for	This Quarter	Year to Date	Last 12 Months	3 Years Annualized	5 Years Annualized
Assets Held at Edward Jones	6.47%	6.47%	-3.90%	4.44%	

Performance Benchmarks



Statement Date Jan 1 - Jan 27, 2023

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Rate of Return (continued)			A LONG TO	Laboration of the laboration o	PARTY.
Large US Cap Equities (S & P 500)	6.11%	6.11%	-4.35%	9.62%	9.13%
International Equities (S & P 700)	9.61%	9.61%	-1.41%	5.03%	2.84%
Taxable Fixed Income (Bloomberg Aggregate)	2.99%	2.99%	-8.40%	-2.26%	0.81%

Your Personal Rate of Return: Your Personal Rate of Return measures the investment performance of your account, it incorporates the timing of your additions and withdrawals and reflects commissions and fees paid. Reviewing Your Personal Rate of Return is important to help ensure you're on track to achieving your financial goals.

Performance Benchmarks: Your Personal Rate of Return should be compared to the return necessary to achieve your financial goals. However, we understand many investors would like to compare their Personal Rate of Return to market indexes. Keep in mind this may not be an accurate comparison, as your Personal Rate of Return incorporates the timing of your specific additions and withdrawals and your specific investment mix, while published returns of market indexes do not.

These market indexes are used as a general measure of market performance for several major asset classes. Market indexes assume reinvestment of all distributions and do not take into account brokerage fees, taxes or investment management fees.

The performance of your investments is tracked since they have been held in the current account, but no earlier than Jan. 1, 2009. This also includes investments you owned during this time period but have since sold. Certain events, including a transfer of an investment between accounts, share class conversion, or change in an investment's identification code (CUSIP) caused by a corporate action, will impact the time frame over which the investment's rate of return is calculated.

Rate of Return information on account statements uses the dollar-weighted calculation. Time-weighted Rate of Return numbers for Advisory Solutions Fund and UMA accounts can be found on your Quarterly Performance Report through Online Account Access. If you are not an Online Access user, visit edwardjones.com/access to sign up.

Information used to calculate performance may have been obtained from third parties and Edward Jones cannot guarantee the accuracy of such information.

For the most current information, contact your financial advisor or visit edwardjones.com/performance.

# Rate of Return Indexes Disclosure

S&P 500 Index: A broad-based measurement of changes in stock market conditions based on the average performance of 500 widely held common stocks. While many of the stocks are among the largest, this index also includes many relatively small companies. It is a float adjusted capitalization-weighted index (stock price times number of publicly available shares outstanding), calculated on a total return basis with dividends reinvested.

S&P 700 index: The S&P 700 index measures the non-United States component of global equity markets. The index covers all regions included in the S&P Global 1200 (Europe, Japan, Canada, Australia, Asia, and Latin America) except for the United States which is represented by the S&P 500. The index is market-cap weighted and based in U.S. dollars.

Bicomberg Aggregate Bond Index: Measures the performance of government, mortgage-backed, asset-backed and corporate securities with at least one year to maturity.

## Asset Details (as of Jan 27, 2023)

additional details at www edwardiones com/access

## Assets Held At Edward Jones

	Beginning Balance	Deposits	Withdrawals	Ending Balance
Money Market 3.58%*	\$94.25	\$0.01	-\$94.07	\$0.19

<sup>\*</sup> The average yield on the money market fund for the past seven days.



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Asset Details (continued)				
Exchange Traded & Closed End Funds	Price	Quantity	Value	Rate of Return
iShares MSCI EAFE Small Cap Et	61.36	17	1,043.12	-17.079
iShares Core US Aggregate Bond	100.08	130	13,010.40	-1.29%
Vanguard FTSE Dev Mkts ETF	45.86	186	8,529.96	10.539
Vanguard FTSE Emerging Mkt ETF	42.89	84	3,602.76	-6.77%
Vanguard Growth ETF	235.75	29	6,836.75	6.629
Vanguard Value ETF	143.55	53	7,608.15	11.18%
Vanguard Large Cap ETF	185.17	18	3,333.06	16.01%
Vanguard Small Cap ETF	199.91	11	2,199.01	-2.40%
Mutual Funds	Price	Quantity	Value	Rate of Return
American Capital World Bond F3	16.69	133,233	2,223.66	9.98%
Bridge Builder Core Plus Bond	8.98	1,692.579	15,199.36	-1.46%
Bridge Builder INTL Equity	11.78	739.321	8,709.20	9.02%
Bridge Builder Large Growth	18.42	497.35	9,161.19	11.96%
Bridge Builder Large Value	15.72	497.888	7,826.80	13.03%
Bridge Builder Small/Mld Grw	12.67	362.356	4,591.05	9.36%
Bridge Builder Small/Mid Value	13.24	357.367	4,731.54	9.85%
Delaware Emerging Markets R6	19.37	265.036	5,133.75	-8.40%
Ofa INTL Small Company I	18.90	132.485	2,503.97	-7.85%
Goldman Fs Government I	1.00	2,163.1	2,163.10	0.88%
TRP High Yield Bond I	5.77	586.594	3,384.65	1.71%
Tew Emerg Mkts Income Plan P	6.32	337,002	2,129.85	-6.75%
Total Account Value	in the control country		\$113,921.52	

<sup>\*</sup>Your Rate of Return for each individual asset above is as of January 27, 2023. Returns greater than 12 months are annualized.

Your Rate of Return in the Asset Details section above measures the investment performance of each of your individual assets, it incorporates the timing of your additions and withdrawals and reflects commissions and fees paid. Reviewing your Rate of Return is important to help ensure you're on track to achieving your financial goals.

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Date	Description	Quantity	Amount
1/03	Dividend on Goldman Fs Government I on 2,156.19 Shares at Daily Accrual Rate	Quantity	\$6.91
1/03	Reinvestment into Goldman Fs Government   @ 1.00	6.91	-6.91
1/03	Dividend on Bridge Builder Large Value on 495.118 Shares @ 0.083		41.58
1/03	Reinvestment into Bridge Builder Large Value @ 15.01	2.77	-41.58
1/03	Dividend on Bridge Builder Core Plus Bond on 1,676.381 Shares at Daily Accrual Rate		140.92
1/03	Reinvestment into Bridge Builder Core Plus Bond @ 8.70	16.198	-140.92
1/03	Dividend on TRP High Yield Bond I on 583.184 Shares at Daily Accrual Rate		18.96
1/03	Reinvestment Into TRP High Yield Bond I @ 5.56	3.41	-18.96
1/04	Buy Goldman Fs Government I @ 1.00	94.07	-94.07

Begin	ning Balance on Jar	11			\$94.25
Date	Transaction	Description	Deposits	Withdrawals	Balance
1/04	Withdrawal			-94.07	\$0.18
1/20	Income	Dividend on Money Market for 20 Days @ 3.57%	0.01		\$0.19
Total			\$0.01	-\$94.07	

Ending Balance on Jan 27 \$0.01 -\$94.07

\$0.19

# Your Relationship and Mailing Group(s)

Relationship – You have asked us to combine the accounts listed below for planning purposes as we work with you to achieve your financial goals. This means that information about these accounts and your goals and objectives may be shared with and accessible by each owner and authorized party in the relationship, including through Edward Jones Online Access and Edward Jones reports.

Mailing Group – You have also asked us to combine certain information about the accounts listed below into the mailing group(s) below for delivery purposes. Information for accounts within the same mailing group may be included in one envelope and mailed to the mailing group address. We may still send certain information directly to the account owners, as we believe appropriate.

Account Number	Account Owner(s)	Account Type	Malling Group Address
XXX-XX061-1-1	Churchill Library Association	Corporate Account Advisory Solutions Fund Model	CHURCHILL LIBRARY ASSOCIATION 553 S MAINE ST FALLON NV 89406-3306
XXX-XX062-1-0	Churchill Library Association	Corporate Account Select	

For more information on this relationship or mailing group(s), please visit www.edwardiones.com/disclosures. If you wish to make changes to either the relationship(s) or mailing group(s), please contact your financial advisor.



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For more information about the Advisory Solutions program, see the applicable program brochure at <a href="https://www.edwardiones.com/advisorybrochures">www.edwardiones.com/advisorybrochures</a>.

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# · Churchiil Library Association

#### Endowment-Investment - Ed Jones, Period Ending 01/31/2023

#### **RECONCILIATION REPORT**

Reconciled on: 02/16/2023

Reconciled by: Janeen Malkovich

Summary	USD
Statement beginning balance	106,961.91 0.00
Checks and payments cleared (0) Deposits and other credits cleared (1)	6,959,61
Statement ending balance	113,921.52
Register balance as of 01/31/2023	113.921.52

#### Details

Deposits and other credits cleared (1)

DATE	TYPE	REF NO.	PAYEE	AMOUNT (USD)
01/31/2023	Journal	Ed Jones January		6,959.61
Total				6,959.61



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Churchill Library Association

# **Understanding your statement**

Your statement should reflect what's important to you in language you can understand. The easier it is to understand, the more empowered you'll be to make decisions for your future. You can find some helpful tips at edwardjones.com/mystatementguide or by reaching out to your financial advisor.

# **Corporate - Select**

Portfolio Objective - Account: Preservation of Principal

Account Value	
\$855.82	
1 Month Ago	\$987.87
1 Year Ago	\$439.79
3 Years Ago	\$350.36
5 Years Ago	\$0.00

No 20:		Nov 2019	May	Nov 2020	May	Nov 2021	May	No 202
\$0					Page 2			_
\$5,000								
\$10,000								
\$15,000								
\$20,000								
alue of	Your Ac	count						13

Value Summary	<b>经产生的</b>	E TO Y SALE
	This Period	This Year
Beginning Value	\$987.87	\$987.87
Assets Added to Account	0.00	0.00
Assets Withdrawn from Account	0.00	0.00
Fees and Charges	-132.49	-132.49
Change in Value	0.44	0.44
Ending Value	\$855.82	

For more information regarding the Value Summary section, please visit www.edwardiones.com/mystatementguide

Last 12 Months	3 Years Annualized	5 Years Annualized
-91_54%		
	-91.54%	-91.54%



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#### Rate of Return (continued)

Your Personal Rate of Return: Your Personal Rate of Return measures the investment performance of your account. It incorporates the timing of your additions and withdrawals and reflects commissions and fees paid. Reviewing Your Personal Rate of Return is important to help ensure you're on track to achieving your financial goals.

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additional details at www edwardjones.com/access
Balance
\$855.82
\$855.82

<sup>\*</sup>Your Rate of Return for each individual asset above is not available.

Your Rate of Return in the Asset Datalis section above measures the investment performance of each of your individual assets. It incorporates the timing of your additions and withdrawals and reflects commissions and fees paid. Reviewing your Rate of Return is important to help ensure you're on track to achieving your financial goals.

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Inve	estment and Other Activity by Date		CONT. D. Cont.
Date	Description	Quantity	Amount
1/09	Program & Portfolio Strat Fees for Acct 844-16061		-\$132.52
1/23	Interest at the Rate of 0.850% from 12-30-22 to 01-20-23	*	0.44
1/24	Fee Offset Advisory Accent 8441606111		0.03

## Your Relationship and Mailing Group(s)

Relationship – You have asked us to combine the accounts listed below for planning purposes as we work with you to achieve your financial goals. This means that information about these accounts and your goals and objectives may be shared with and accessible by each owner and authorized party in the relationship, including through Edward Jones Online Access and Edward Jones reports.

Mailing Group - You have also asked us to combine certain information about the accounts listed below into the mailing group(s) below for delivery purposes. Information for accounts within the same mailing group may be included in one envelope and mailed to the mailing group address. We may still send certain information directly to the account owners, as we believe appropriate.

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XXX-XX061-1-1	Churchill Library Association	Corporate Account Advisory Solutions Fund Model	CHURCHILL LIBRARY ASSOCIATION 553 S MAINE ST FALLON NV 89406-3306
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For more information on this relationship or mailing group(s), please visit <a href="www.edwardiones.com/disclosures">www.edwardiones.com/disclosures</a>. If you wish to make changes to either the relationship(s) or mailing group(s), please contact your financial advisor.



### **About Edward Jones**

Edward D. Jones & Co., L.P., is dually registered with the Securities and Exchange Commission (SEC) as a broker-dealer and an investment adviser. Edward Jones is also a member of Financial Industry Regulatory Authority (FINRA).

**Statement of Financial Condition** — Edward Jones' Statement of Financial Condition is available at edwardjones.com/about/financial-reports.html, your local office or by mail upon written request.

## **About Your Account**

Account Information — Your account agreement(s) contain the conditions that govern your account. Contact your financial advisor if you have any changes to your financial situation, contact information or investment objectives.

Account Accuracy – If you believe there are errors on your account, promptly notify your financial advisor or Client Relations. To further protect your rights, including rights under the Securities Investor Protection Act (SIPA), re-confirm any oral communication by sending us a letter within 30 days. If you think there is an error with, or you have a question about, your electronic transfers, contact Client Relations.

Gomplaints about Your Account — If you have a complaint, call Client Relations or send a letter to Edward Jones, Attn: Complaints Investigations, 12555 Manchester Rd, St. Louis, MO 63131 or send an email to complaints ⊕edwardjones.com

**Pricing** – For the most current prices of your investments, contact your financial advisor or visit Online Access. While we believe our pricing information is reliable, some information is provided by third parties and we cannot guarantee its accuracy.

Systematic and Money Market Transactions ~ Additional transaction details may be available upon written request to Edward Jones. Attn: Trade Operations Dept.

Fair Market Value for Individual Retirement Accounts - Your account's fair market value as of Dec. 31 will be reported to the Internal Revenue Service (IRS) as required by law.

Withholding on Distributions or Withdrawals — Federal law requires Edward Jones to withhold income tax on distribution(s) from your retirement accounts and other plans, unless you elect not to have withholding apply by completing the appropriate form and returning it to the address specified on the form. Your election will remain in effect until you change or revoke it by completing and returning a new form. If you elect not to have withholding or do not have enough income tax withheld from your distributions, or if payments of estimated taxes are not sufficient, you may be responsible for payments of estimated taxes and/or incur penalties as a result. State withholding, if applicable, is subject to the state's withholding requirements.

Fees and Charges – The "Fees and Charges" amount shown in your Value Summary includes the following:

- Account fees (e.g., advisory program asset-based fees and retirement account fees);
- Fees and charges for services (e.g., check reorders and wire transfers); and
- · Margin loan interest

This amount does not include transaction-based fees and charges on the purchase or sale of a security or other product (e.g., systematic investing fees, commissions, sales charges, and markups/ markdowns). These fees and charges are shown in the activity section(s) of your statement or on your trade confirmations. For more information, contact your financial advisor.

Rights to Your Money Market Fund, Bank Deposit and Free Credit Balances – The uninvested cash in your account ("Free Credit Balances") is payable on demand. You may instruct us to liquidate your insured Bank Deposit or Money Market fund balance(s). We will disburse the proceeds to you or place them in your accounts. Your instructions must be made during normal business hours and are subject to the terms and conditions of the account agreement(s).

To learn more about fees and costs, revenue sharing, and the compensation received by Edward Jones and your financial advisor, please talk with your financial advisor or visit edwardjones.com/disclosures.

CONTACT INFORMATION						
Client Relations		Online Access		Othe	Other Contacts	
Card.	Toll Free Phone 800-441-2357	For hours, visit edwardjones.com	~6	edwardjones.com/access	2	Edward Jones Personal MasterCards 866-874-6711
$\boxtimes$	201 Progress Parkway Maryland Heights, MO 63043		Edward Jones Online Support	(PC)	Edward Jones Business MasterCards 866-874-6712	
			800-441-5203		2	Edward Jones VISA® Debit Card 888-289-6635

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## **Churchill Library Association**

#### Endowment Fees Corporate Acc, Period Ending 01/31/2023

## RECONCILIATION REPORT

Reconciled on: 02/16/2023

Reconciled by: Janeen Malkovich

Any changes made t	o transactions after this date are	en't included in this report.	Company of the Compan	·			
Summary				USD			
Statement beginning				987,87			
Checks and payment Deposits and other c				-132.05 0.00			
Statement ending ba				855.82			
_	egister balance as of 01/31/2023						
Details Checks and payment	as cleared (1)						
DATE	TYPE	REF NO.	PAYEE	AMOUNT (USD)			
01/31/2023	Journal	Ed Jones January	The state of the s	-132.05			
Total				-132.05			



First Independent Bank, a division of Western Alliance Bank. Member FDIC. PO Box 26237 • Las Vegas, NV 89126-0237 Return Service Requested

CHURCHILL LIBRARY ASSOCIATION 553 S MAINE ST FALLON NV 89406-3306



Last statement: December 31, 2022 This statement: January 31, 2023 Total days in statement period: 31

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Direct inquiries to: 775-828-2000

First Independent Bank 2061 W Williams Ave Fallon NV 89406

#### THANK YOU FOR BANKING WITH US!

# **Business Checking**

Account number	XXXXXX5903	Beginning balance	\$20,698.21
Low balance	\$20,698.21	Total additions	835.00
Average balance	\$20,984.34	Total subtractions	285.00
Avg collected balance	\$20,952	Ending balance	\$21,248.21

#### CHECKS

Number	Date	Amount	Number	Date	Amount
1166	01-24	260.00			

#### **DEBITS**

Date	Description	Subtractions
01-17	' POS Purchase	25.00
	MERCHANT PURCHASE TERMINAL 469216 INTUIT QBooks Onl	
	ine CLINTUIT CA XXXXXXXXXXXXXX7296 01-15-23	

# CREDITS

Date	Description	Additions
01-09	Deposit	175.00
01-19	Deposit	500.00
01-27	Deposit	160.00

# CHURCHILL LIBRARY ASSOCIATION January 31, 2023

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#### **DAILY BALANCES**

Date	Amount	Date	Amount	Date	Amount
12-31	20,698.21	01-17	20,848.21	01-24	21,088.21
01-09	20,873.21	01-19	21,348.21	01-27	21,248.21

## **OVERDRAFT/RETURN ITEM FEES**

	Total for this period	Total year-to-date
Total Overdraft Fees	\$0.00	\$0.00
Total Returned Item Fees	\$0.00	\$0.00

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## **Churchill Library Association**

## First Independent Bank-Checking, Period Ending 01/31/2023

#### **RECONCILIATION REPORT**

Reconciled on: 02/03/2023

Reconciled by: Janeen Malkovich

Any changes	made to transaction	o often this date amon	't included in this report
Arry changes	mane to transaction	is alter inis nate alen	it included in this report

Summary	USD						
Statement beginning	balance			20.698.21			
Checks and payment	ts cleared (2)			-285.00			
Deposits and other of	redits cleared (3)			835.00			
Statement ending bai	lance			21,248,21			
Register balance as	egister balance as of 01/31/2023						
Details							
Checks and payment	s cleared (2)						
DATE	TYPE	REF NO.	PAYEE	AMOUNT (USD)			
01/17/2023	Expense		Intuit	-25.00			
01/24/2023	Check	1166	Update	-260.00			
Total				-285,00			
Deposits and other cr	redits cleared (3)						
DATE	TYPE	REF NO.	PAYEE	AMOUNT (USD)			
01/09/2023	Deposit	702319549		175,00			
01/19/2023	Deposit	775753377		500.00			
01/27/2023	Deposit	775777599		160.00			

Total

835.00

# Board Resolution of the Churchill Library Association

#### Resolution

On <u>January 27, 2023</u>, the Library Director, President, and Treasurer of the <u>Churchill Library Association</u> agreed and approved moving forward with applying for credit in the form of a credit card with First Independent Bank. Total commitment amount will be \$5,000 with Jo A Petteruti as the cardholder.

Therefore, be it resolved, determined, and ordered as follows:

That the members of the organization proceed with applying for a credit card relationship with First Independent Bank and specifically, hereby authorize Jo Petteruti, in her capacity as Treasurer of the organization, to act as the organization's authorized representative to apply for a business credit card in the name of the organization with First Independent Bank.

That the credit card application in the amount of \$5,000 will be issued to Jo Petteruti.

In witness whereof, the undersigned have executed this action by written consent of the organization on Leb. / G , 2023.

X / Dest