CHURCHILL LIBRARY ASSOCIATION CHURCHILL COUNTY, NEVADA 553 S. MAINE STREET Fallon, Nevada 89406 (775) 423-7581 Email: clquillen@churchillcountylibrary.org

**** NOTICE OF PUBLIC MEETING ****

PLEASE POST

PLACE OF MEETING: Churchill County Library Annex 507 South Maine Street Fallon, NV 89406, Rear Entrance

DATE AND TIME: September 18, 2023 at 4:15p.m.

TYPE OF MEETING: Regularly scheduled meeting of the Churchill Library Association

Notes

- I. These meetings are subject to the provisions of the Nevada Open Meeting Law (NRS Chapter 241. Except as otherwise provided for by law, these meetings are open and public.
- II. Action will be taken on all Agenda items, unless otherwise noted.
- III. The Agenda is a tentative schedule. The Churchill Library Association may act upon Agenda items a different order than is stated in this notice-so as to affect the people's business in the most efficient manner possible.
- IV. In the interest of time, the Churchill Library Association reserves the right to impose uniform time limits upon matters devoted to public comment.
- V. Any statement made by a member of the Churchill Library Association during the public meeting is absolutely privileged.
- VI. All persons participating in the meeting, by any means, are put on notice that all meetings are recorded.
 - 1. Call to order

AGENDA

- 2. Pledge of Allegiance
- 3. Public Comment
- 4. Roll call of members
- 5. Verification of the posting of the agenda
- 6. Consideration and possible action re: approval of agenda as submitted or revised.
- Consideration and for possible action re: approval of minutes of the meeting held on: A. August 21, 2023
- 8. Churchill Library Association Members' Reports

9. Library Director's Report

- Fall Programs Update
- BBB Thank you notes have all been sent
- Donation for Purchase of NY Times Sunday Edition

Set date and time of regular/special Churchill Library Association Meeting: Next meeting is scheduled for Monday, October 16, 2023, at 4:15pm at Churchill County Library Annex 507 South Maine Street Fallon, NV 89406, Rear Entrance

OLD BUSINESS

- 1. Consideration and possible action re: Action to approve CLA Bylaws.
- 2. Consideration and possible action re: Update and any action related to Books, Bites, and Beverages.
- 3. Consideration and possible action re: Action to approve New CLA Board member.

NEW BUSINESS.

- 1. Consideration and possible action re: Joint event with the Churchill County Museum.
- 2. Consideration and possible action re: Action to approve the monthly financial report.
- 3. Consideration and possible action re: Action to approve July and August 2023 invoice to Update in the amount of \$340 for bookkeeping services.
- 4. Consideration and possible action re: Discussion of Transaction Details for Deposits.
- 5. Consideration and possible action re: Purchase of NY Times Sunday Edition.
- 6. Consideration and possible action re: Signatories for Checking Account.
- 7. Consideration and possible action re: Financial Advisory Board (Zip, Jo, C. L.) to schedule meeting with Edward Jones.
- 8. Consideration and possible action re: Children's Programming Budget Request.
- 9. Consideration and possible action re: Action to approve items related to Fundraising 2024

Public Comment

Adjournment.

AFFIDAVIT OF POSTING

| State of Nevada |) |
|---------------------|------|
| | : SS |
| County of Churchill |) |

Ashlee Brown, an employee of Churchill County Nevada, being duly sworn, says: That on the 11th day of September 2023 AD, she posted a notice, of which the above is a copy, at Churchill County Administration 155 N. Taylor, Fallon, NV; Fallon City Hall 55 W. Williams Ave. Fallon, NV; Churchill County Library 553 S. Maine Street Fallon, NV; and the Churchill County Website <u>www.churchillcounty.org</u>.

| < | A3 | | | |
|-----------------------------------|----------------------|---------------------------|------------------------|--|
| State of Nevada | 10 | | | 5 |
| | : ss | | | |
| County of Churchill |) | \cap | | |
| On the 11 th day of Se | ptember 2023 befo | ore a Notary Public, pers | sonally appeared Ashle | e Brown known to me to |
| be the person describ | ed/in and who exe | cuted the foregoing inst | rument. In witness whe | reof, I have hereunto set |
| my hand and affixed | by official seal thi | s 11 day of September | 2023. | |
| Endnotes: | 0 | | Appointment | AMY LAWRY ublic - State of Nevada Recorded in Churchill County 9-4 - Expires June 1, 2026 |

Disclosures:

Churchill County is an equal opportunity provider and employer.

Accommodations:

Churchill County Library will make all reasonable efforts to assist and accommodate physically handicapped person desiring to attend. Persons who are disabled and require special assistance may contact the Churchill County Library Director, in writing at 553 S. Maine St., Fallon, Nevada 89406, or by calling (775) 423-7581 or the TDD Nevada relay number 711.

Procedures:

- The public meetings may be conducted according to the rules of parliamentary procedure.
- Persons providing public comment will be asked to state their names for the record.
- The Churchill Library Association reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.
- All supporting materials for this agenda are available by requesting a copy from the Library Director at 775-423-7581 prior to the meeting. During the meeting, there will be one copy available for public inspection. Additional copies are available by making the request from the Library Director. You are entitled to one copy of the supporting materials free of charge.
- In accordance with Federal law and U.S. Department of Agriculture policy, Churchill County is prohibited from discrimination on the basis of race, color, national origin, sex, age, or disability, (not all prohibited bases apply to all programs). To file a complaint of discrimination, write USDA, Director, Office of Equal Rights, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, or call (
- (800)795-3972 (voice) or (202)720-6382 (TDD).

<u>Verification of the posting of the Churchill Library Association meeting</u> <u>on September 18, 2023, at the Library Annex</u> <u>at 507 S. Maine Street Fallon, NV 89406</u>

Posted on: September 11, 2023

Churchill County Administration 155 N. Taylor, Fallon, NV

By: AB

Time: 3:15

Fallon City Hall 55 W. Williams Ave. Fallon, NVBy:ABTime:3:20

Churchill County Library 553 S. Maine Street Fallon, NV By: AB Time: 3:25

Churchill County Website: https://churchillcountylibrary.org/support/association/

By: CLX

Time: 5:30

CHURCHILL LIBRARY ASSOCIATION MEETING MINUTES

August 21, 2023

Call to Order

The monthly meeting of the Churchill Library Association was called to order by President Zip Upham at 4:20 P.M., on August 21, 2023, at the Churchill County Library Annex, 507 S. Maine St, Fallon NV.

Roll Call

Directors present were Zip Upham, Terry Mackedon, and Linda Miller. Also present was Library Director C.L. Quillen.

Verification of the posting of the agenda

Agenda was posted by C.L. Quillen

Review and adoption of agenda as submitted or revised

Linda Miller moved that the agenda be approved as submitted; Terry Mackedon seconded the motion and it was carried.

Review and Adoption of the minutes for, July 17, 2023

Terry Mackedon moved that the minutes for July 17, 2023, be approved as submitted; Linda Miller seconded the motion and it was carried.

Public Comment

No public comment

Director's Report

The Summer Reading Program hosted approximately 600 readers.

"Books, Bites, and Beverages" was attended by 80 guests.

Use of "Google for Non-profits" remains pending.

Becky Taylor has submitted her resignation from the CLA board.

Set date and time of regularly scheduled CLA meeting

The next meeting is scheduled for Monday, September 18, 2023, at 4:15, at the library annex, 507 South Maine Street, Fallon, N.V.

Old Business

Linda Miller made a motion to table approval of the CLA by-laws until the September meeting; Terry Mackedon seconded the motion and it was carried.

New Business

Terry Mackedon moved that we approve the financials as submitted; Linda Miller seconded the motion and it was carried.

Terry Mackedon moved that we hold the next Volunteers' reception on February 15, 2024; Linda Miller seconded the motion and it was carried.

Discussion of a "Library of Things" was tabled until a later date.

Public Comment

There was no public comment.

The meeting was adjourned at 6:17 P.M.

Respectfully Submitted,

Linda Miller, Secretary



First Independent Bank, a division of Western Alliance Bank. Member FDIC. PO Box 26237 • Las Vegas, NV 89126-0237 Return Service Requested

CHURCHILL LIBRARY ASSOCIATION 553 S MAINE ST FALLON NV 89406-3306

ENTERED SEP 07 2023 of

Last statement: July 31, 2023 This statement: August 31, 2023 Total days in statement period: 31

Page 1 of 2 XXXXX5903 (0)

Direct inquiries to: 775-828-2000

First Independent Bank 2061 W Williams Ave Fallon NV 89406

THANK YOU FOR BANKING WITH US!

Business Checking

| Account number | XXXXXX5903 | Beginning balance | \$19,080.22 |
|-----------------------|-------------|--------------------|-------------|
| Low balance | \$18,817.91 | Total additions | 32,358.25 |
| Average balance | \$29,862.86 | Total subtractions | 2,420.36 |
| Avg collected balance | \$28,984 | Ending balance | \$49,018.11 |

CHECKS

| Number | Date | Amount | Number | Date | Amount |
|--------|-------|--------|---------------|-------|----------|
| 1180 | 08-14 | 130.20 | 1185 | 08-10 | 388.11 |
| 1181 | 08-14 | 30.05 | 1187 * | 08-18 | 1,500.00 |
| 1182 | 08-08 | 250.00 | * Skip in che | | |
| 1184 * | 08-15 | 62.00 | | 2 | |

DEBITS

| Date | Description | Subtractions |
|-------|----------------------------|--------------|
| 08-14 | ' ACH Debit | 60.00 |
| | INTUIT * QBooks Onl 230814 | |
| | 4575552 | |

CREDITS

| Date | Description | Additions |
|-------|----------------------------|-----------|
| 08-04 | Deposit | 230.00 |
| 08-07 | ' ACH Credit | 87.46 |
| | Square Inc 230807P2 230807 | |
| | L205820350609 | |

about:blank

Churchill Library Association

First Independent Bank-Checking, Period Ending 08/31/2023

RECONCILIATION REPORT

Reconciled on: 09/07/2023

Reconciled by: Janeen Malkovich

Any changes made to transactions after this date aren't included in this report.

| Summary | USD |
|-----------------------------------|--|
| Statement beginning batance | 19,080.22 -2,420.38 32,358.25 49,018,11 |
| Register balance as of 08/31/2023 | 49,018,11 |

Details

Checks and payments cleared (7)

| DATE | TYPE | REF NO. | PAYEE | AMOUNT (USD) |
|------------|---------|---------|-------------------------|--------------|
| 08/08/2023 | Check | 1182 | | -250.00 |
| 08/10/2023 | Check | 1185 | Mackedon, Terry | -388.11 |
| 08/14/2023 | Expense | | Intuit | -60.00 |
| 08/14/2023 | Check | 1181 | School Life | -30.05 |
| 08/14/2023 | Check | 1160 | School Life | -130.20 |
| 08/15/2023 | Check | 1184 | Jeff's Digitax Printing | -62.00 |
| 08/18/2023 | Check | 1187 | Maine Street Cafe | -1,500.00 |
| Total | | | | -2,420.36 |

Total

Deposits and other credits cleared (11)

| AMOUNT (USD) | PAYEE | REF NO. | TYPE | DATE |
|--------------|--------------|-----------|---------|------------|
| 230.00 | | 775791608 | Deposit | 08/04/2023 |
| 87.46 | Square Inc. | | Deposit | 08/07/2023 |
| 58.34 | Square Inc. | | Deposit | 08/08/2023 |
| 407.99 | Square Inc. | | Deposit | 08/11/2023 |
| 446.94 | | | Deposit | 08/14/2023 |
| 102.07 | Square Inc. | | Deposit | 08/14/2023 |
| 267.45 | Square Inc. | | Deposit | 08/14/2023 |
| 5,133.00 | | 775726958 | Deposit | 08/16/2023 |
| 525.00 | | 775726972 | Deposit | 08/16/2023 |
| 25,000.00 | Upham, Jimmi | 775746725 | Deposit | 08/22/2023 |
| 100.00 | | 775744035 | Deposit | 08/22/2023 |
| 32,358.25 | | | | Total |



BL ACCT 00009348-1000000 CHURCHILL LIBRARY Account Number: ####-####-####-3055



¢400.00

Page 1 of 3

Account Summary

| Billing Cycle | | 08/31/2023 |
|-------------------------|---|------------|
| Days In Billing Cycle | | 31 |
| Previous Balance | | \$(137.72) |
| Purchases | + | \$315.43 |
| Cash | + | \$0.00 |
| Balance Transfers | + | \$0.00 |
| Special | + | \$0.00 |
| Credits | - | \$13.88- |
| Payments | - | \$0.00 |
| Other Charges | + | \$0.00 |
| Finance Charges | + | \$0.00 |
| NEW BALANCE | | \$163.83 |
| Credit Summary | | |
| Total Credit Line | | \$5,000.00 |
| Available Credit Line | | \$4,836.17 |
| Available Cash | | \$0.00 |
| Amount Over Credit Line | | \$0.00 |
| Amount Past Due | | \$0.00 |
| Disputed Amount | | \$0.00 |
| | | |

SCOR=CARD

Bonus Points Available 2,076

Account Inquiries



Call us at: (866) 839-3409 Lost or Stolen Card: (866) 604-0381

Go to www.eZCardinfo.com

 \sim Write us at PO BOX 31535, TAMPA, FL 33631-3535

Payment Summary NEW DALANCE

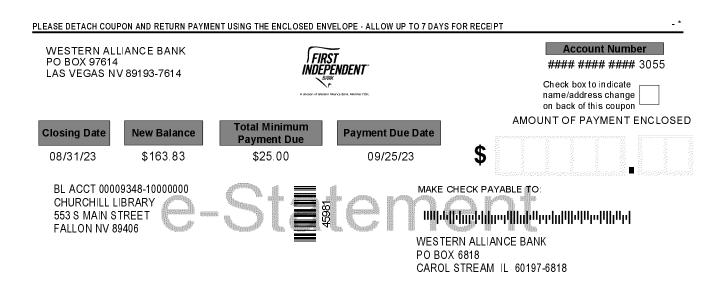
| | \$103.03 |
|------------------|------------|
| MINIMUM PAYMENT | \$25.00 |
| PAYMENT DUE DATE | 09/25/2023 |

NOTE: Grace period to avoid a finance charge on purchases, pay entire new balance by payment due date. Finance charge accrues on cash advances until paid and will be billed on your next statement.

Important Information About Your Account

DUE TO RECENT INCREASES IN THE PRIME RATE, THE ANNUAL PERCENTAGE RATE (APR) AND CASH ADVANCE RATE ON YOUR COMMERCIAL CREDIT CARD WILL INCREASE BY 0.25%, EFFECTIVE AUGUST 31,2023. THANK YOU FOR BEING A LOYAL CUSTOMER OF WESTERN ALLIANCE BANK.

SCORECARD HAS GREAT GADGETS! REDEEM YOUR POINTS FOR AN ARRAY OF TOOLS, GADGETS AND ELECTRONICS FROM BRAND NAMES LIKE CRAFTSMAN, APPLE, COLEMAND AND MORE! VISIT WWW.SCORECARDREWARDS.COM TO CREATE A PROFILE AND REGISTER YOUR EMAIL ADDRESS. YOU WILL BE ABLE TO VIEW YOUR POINT BALANCE, SEARCH 1600+ AWARDS, AND REDEEM YOUR BONUS POINTS FOR GREAT GADGETS!



IMPORTANT INFORMATION

Finance Charge Calculation Methods and Computation of Average Daily Balance Subject to Finance Charge: The Finance Charge Calculation Method applicable to your account for Cash Advances and Credit Purchases of goods and services that you obtain through the use of your card is specified on the front side of this statement and explained below:

Method A - Average Daily Balance (including current transactions): The Finance Charge on purchases begins on the date the transaction posted to your account. The Finance Charge on Cash Advances begins on the date you obtained the cash advance, or the first day of the billing cycle within which it is posted to your account, whichever is later. There is no grace period.

The Finance Charges for a billing cycle are computed by applying the Periodic Rate to the "average daily balance" of your account. To get the average daily balance, we take the beginning balance of your account each day, add any new purchases or cash advances, and subtract any payments, credits, non-accruing fees, and unpaid finance charges. This gives us the daily balance. Then we add up all the daily balances for the billing cycle and divide the total by the number of days in the billing cycle.

Method E - Average Daily Balance (excluding current transactions): To avoid incurring an additional Finance Charge on the balance of purchases (and cash advances if Method E is specified as applicable to cash advances) reflected on your monthly statement, you must pay the New Balance shown on your monthly statement on or before the Payment Due Date. The grace period for the New Balance of purchases extends to the Payment Due Date.

The Finance Charges for a billing cycle are computed by applying the Periodic Rate to the "average daily balance" of purchases (and if applicable, cash advances). To get the average daily balance, we take the beginning balance of your account each day and subtract any payments, credits, non-accruing fees, and unpaid finance charges. We do not add in any new purchases or cash advances. This gives us the daily balance. Then we add up all the daily balances for the billing cycle and divide the total by the number of days in the billing cycle.

Method G - Average Daily Balance (including current transactions): To avoid incurring an additional Finance Charge on the balance of purchases (and cash advances, if Method G is specified as applicable to cash advances) reflected on your monthly statement and, on any new purchases (and if applicable, cash advances) appearing on your next monthly statement, you must pay the New Balance, shown on your monthly statement, on or before the Payment Due Date. The grace period for the New Balance of purchases extends to the Payment Due Date.

The Finance Charges for a billing cycle are computed by applying the Periodic Rate to the "average daily balance" of purchases (and if applicable, cash advances). To get the average daily balance, we take the beginning balance of your account each day, add any new purchases or cash advances, and subtract any payments, credits, non-accruing fees, and unpaid finance charges. This gives us the daily balance. Then we add up all the daily balances for the billing cycle and divide the total by the number of days in the billing cycle.

Payment Crediting and Credit Balance: Payments received at the location specified on the front of the statement after the phrase "MAKE CHECK PAYABLE TO" will be credited to the account specified on the payment coupon as of the date of receipt. Payments received at a different location or payments that do not conform to the requirements set forth on or with the periodic statement (e.g. missing payment stub, payment envelope other than as provided with your statement, multiple checks or multiple coupons in the same envelope) may be subject to delay in crediting, but shall be credited within five days of receipt. If there is a credit balance due on your account, you may request in writing, a full refund. Submit your request to the Account Inquiries address on the front of this statement.

By sending your check, you are authorizing the use of the information on your check to make a one-time electronic debit from the account on which the check is drawn. This electronic debit, which may be posted to your account as early as the date your check is received, will be only for the amount of your check. The original check will be destroyed and we will retain the image in our records. If you have questions please call the customer service number on the front of this billing statement.

Closing Date: The closing date is the last day of the billing cycle; all transactions received after the closing date will appear on your next statement.

<u>Annual Fee:</u> If your account has been assessed an annual fee, you may avoid paying this annual fee by sending written notification of termination within 30 days following the mailing date of this bill. Submit your request to the Account Inquiries address on the front of this statement. You may use your card(s) during this 30 day period but immediately thereafter must send your card(s), which you have cut in half, to this same address.

<u>Negative Credit Reports</u>: You are hereby notified that a negative credit report reflecting on your credit record may be submitted to a credit reporting agency if you fail to fulfill the terms of your credit obligations.

BILLING RIGHTS SUMMARY

In Case of Errors or Inquiries About Your Bill: If you suspect there is an error on your account or you need information about a transaction on your bill, send your written inquiry to the Account Inquiries address on the front of this statement within 60 days of the date of the statement containing the transaction in question. You may telephone us, however a written request is required to preserve your rights.

- In your letter, give us the following information:
- Your name and account number.
- The dollar amount of the suspected error.
- Describe the error and explain, if you can, why you believe there is an error. If you need more information, describe the item you are unsure about.

You do not have to pay any amount in question while we are investigating, but you are still obligated to pay the parts of your bill that are not in question. While we investigate your question, we cannot report you as delinquent or take any action to collect the amount you question.

| Please provide a legal document evidencing your name change, such as a court document. Please use blue or black ink to complete form | | | | | | | | | | | | | | | | | | | | | | | |
|---|--------|----------------|--|--|--|--|--|----|-------|-----|------|----|-------|------|----|---|----|----|-----|---|--|--|--|
| NAME CHANGE | Last | | | | | | | | | | | | | | | | | | | | | | |
| | First | | | | | | | | | | | Ν | /lido | dle | | | | | | | | | |
| ADDRESS CHANGE | Street | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| City | | | | | | | | | | | | | | Stat | te | | ZI | РC | ode | • | | | |
| Home Phone (| | | | | | | | Вι | usine | ess | Phor | ne | (| | |) | | | | _ | | | |
| Cell Phone () | - | E-mail Address | | | | | | | _ | | | | | | | | | | | | | | |
| SIGNATURE REQUIRED TO AUTHORIZE CHANGES Signature | | | | | | | | | | | | | | | | | | | | | | | |

| Cardholder Account Summary | | | | | | | | |
|----------------------------|------------------------|-----------|-------|---|--|-------------------------|----------------------------|--|
| ; | JO PETT #### #### # | | | Payments & Other Credits \$13.88- | Purchases & Other Charges \$315.43 | Cash Advances \$0.00 | Total Activity \$301.55 | |
| Cardholder Account Detail | | | | | | | | |
| Trans Date | Post Date | Plan Name | R | eference Number | Descr | iption | Amount | |
| 08/01 | 08/02 | PBUS41 | 24116 | 413214837000157829 | TOTAL WINE AND MOR | RE RENO NV | \$315.43 | |
| 08/07 | 08/08 | | 74692 | 163219100766987001 | CREDIT VOUCHER | | \$5.75- | |
| 08/07 | 08/08 | | 74692 | 163219100767284564 | AMZN Mktp US Amzn.cc CREDIT VOUCHER AMZN Mktp US Amzn.cc | \$8.13- | | |

Additional Information About Your Account

MANAGE YOUR CARD ACCOUNT ONLINE. IT'S FREE! IT'S EASY! SIMPLY GO TO WWW.EZCARDINFO.COM AND ENROLL IN OUR ONLINE SERVICE. YOU CAN REVIEW ACCOUNT INFORMATION, TRACK SPENDING, SET ALERT NOTIFICATIONS, DOWNLOAD FILES, AND MUCH MORE. MANAGING YOUR ACCOUNT IS FAST, SECURE AND EASY WITH EZCARDINFO. ENROLL TODAY!

IT IS NOT NECESSARY TO MAIL YOUR PAYMENT. YOUR ACCOUNT WILL BE AUTOMATICALLY PAID THROUGH A DIRECT DEBIT OF YOUR CHECKING OR SAVINGS ACCOUNT ON 09/25/23 PER YOUR AGREEMENT WITH US. THE DEBIT AMOUNT THIS MONTH IS \$163.83

| COR=CARD | Beginning Balance 1,775 | | Points Earned 301 | - | Points djusted 0 | - | oints Jeemed 0 | B | nding alance 2,076 |
|----------------------------|--|------------------|--------------------------|--------------------|------------------------|--------------------|--------------------------|------------------------------|--------------------------|
| Finance (| Charge Summa | ry / Pl | an Level Inf | ormation | | | | | |
| Plan Name | Plan Description | FCM ¹ | Average Daily Balance | Periodic Rate * | Corresponding APR | Finance Charges | Effective APR Fees ** | Effective APR | Ending Balance |
| Purchases PBUS41 001 | PURCHASE | G | \$0.00 | 0.05068%(D) | 18.5000%(V) | \$0.00 | \$0.00 | 0.0000% | \$163.83 |
| Cash CBUS11 001 | CASH | A | \$0.00 | 0.05616%(D) | 20.5000%(V) | \$0.00 | \$0.00 | 0.0000% | \$0.00 |
| ** includes ca | e (M)=Monthly (D)=E sh advance and forei ice Charge Method | | ncy fees | | | | • | illing Cycle: nnual Perce | |

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Churchill Library Association

Visa Credit Card 3063, Period Ending 08/31/2023

RECONCILIATION REPORT

Reconciled on: 09/07/2023

Reconciled by: Janeen Malkovich

Any changes made to transactions after this date aren't included in this report.

| Summary | USD |
|-----------------------------------|---------------------------------------|
| Statement beginning balance | -137.72 315.43 -13.88 163.83 |
| Register balance as of 08/31/2023 | 163.83 |

Details

Charges and cash advances cleared (1)

| | TYPE | REF NO. | PAYEE | AMOUNT (USD) |
|---------------------|----------------------------|---------|-------------------|-----------------------|
| | Expense | | Total Wine & More | 315.43 |
| | | | | 315.43 |
| | | | | |
| credits cleared (2) | | | | |
| credits cleared (2) | ТҮРЕ | REF NO. | PAYEE | AMOUNT (USD) |
| credits cleared (2) | TYPE Credit Card Credit | REF NO. | PAYEE Amazon | AMOUNT (USD) -5.75 |
| credits cleared (2) | | REF NO. | | |

Edward lones

MAKING SENSE OF INVESTING

Portfolio for Churchill Library Association

Financial Advisor Douglas Drost/ H Drost, 775-423-8552 298 S Taylor St, Fallon, NV 89406

Statement Period Jul 29 - Aug 25, 2023

Pageiofi

CHURCHILL LIBRARY ASSOCIATION SEP 0 7 2023 553 S MAINE ST FALLON NV 89406-3306

Portfolio Summary

| \$116,243.61 | | | | |
|--------------|--------------|--|--|--|
| 1 Month Ago | \$120,654.65 | | | |
| 1 Year Ago | \$109,440.76 | | | |
| 3 Years Ago | \$83,364.29 | | | |
| 5 Years Ago | \$0.00 | | | |

Do you receive our newsletter?

Where's the market heading? How can I prepare for the unexpected? What will retirement look like for me? Our monthly newsletter helps answer these questions, keeping you informed about the market and investing topics that are most important to you. Visit edwardjones.com/newsletter to read the latest articles and ask your local branch team to sign you up to receive our Perspective newsletter in your email inbox every month.

24/7 support and information for Alzheimer's caregivers and families

Whether you're a person experiencing memory loss, a caregiver, a health care professional, or a member of the general public, the Alzheimer's Association 24/7 Helpline can connect you with resources, provide information or offer support. The Helpline is open 24 hours a day, 365 days a year: 844-440-6600.

| Overview of Accounts | | | | | | |
|--|-------------------------------|-------------------|---------------------|------------------|--|--|
| Accounts | Account Holder | Account Number | Value 1 Year Ago | Current Value | | |
| Corporate Account Advisory Solutions Fund Model | Churchill Library Association | 844-16061-1-1 | \$108,944.46 | \$115,333.66 | | |
| Corporate Account Select | Churchill Library Association | 844-16062-1-0 | \$496.30 | \$909.95 | | |
| Total Accounts | | | \$109,440.76 | \$116,243.61 | | |

Although account information is provided on this page, it does not guarantee an actual statement was produced. Refer to your account statement for the exact registration and more specific details regarding each account.

Important disclosures; such as Statement of Financial Condition, Conditions that Govern Your Account, Account Safety, Errors, Complaints, Withholding, Free Credit Balance, Fair Market Value or Terminology; relating to your account(s) are available on the last page of this package or at www.edwardjones.com/statementdisclosures.

Account Holder(s) Churchill Library Association Account Number 844-16061-1-1 Financial Advisor Douglas Drost/ H Drost, 775-423-8552 298 S Taylor St, Fallon, NV 89406

Statement Date Jul 29 - Aug 25, 2023

Page 1 of 5

Churchill Library Association

When was your last review?

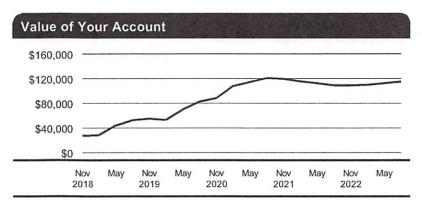
Have you had to adapt to changes in the past year? If you have, it's possible your financial strategy may need to change, too. If you haven't had a review with your financial advisor in the past 12 months, now is the time to do so. Together, you can discuss changes in - and outside - your life and determine if any changes are needed. Even if no action is necessary, a check-in can ensure your finances are still on track toward your goals.

Corporate - Advisory Solutions Fund Model

Portfolio Objective - Account: Balanced Toward Growth

For more information about the Advisory Solutions program go to www.edwardjones.com/advisorybrochures.

| Account Value | | | | | |
|---------------|--------------|--|--|--|--|
| \$115,333.66 | | | | | |
| 1 Month Ago | \$119,601.06 | | | | |
| 1 Year Ago | \$108,944.46 | | | | |
| 3 Years Ago | \$82,768.44 | | | | |
| 5 Years Ago | \$0.00 | | | | |



| | This Period | This Year |
|-------------------------------|--------------|--------------|
| Beginning Value | \$119,601.06 | \$106,961.91 |
| Assets Added to Account | 0.00 | 0.00 |
| Assets Withdrawn from Account | 0.00 | 0.00 |
| Fees and Charges | 0.00 | 0.00 |
| Change In Value | -4,267.40 | 8,371.75 |
| Ending Value | \$115,333.66 | 222 122 21 |

For more information regarding the Value Summary section, please visit www.edwardjones.com/mystatementguide .

| Rate of Return | | | | | |
|----------------------------------|--------------|--------------|-------------------|-----------------------|-----------------------|
| Your Personal Rate of Return for | This Quarter | Year to Date | Last 12 Months | 3 Years Annualized | 5 Years Annualized |
| Assets Held at Edward Jones | -1.31% | 7.79% | 3.84% | 3.76% | |

Performance Benchmarks

Account Holder(s) Churchill Library Association Account Number 844-16061-1-1 Financial Advisor Douglas Drost/ H Drost, 775-423-8552 298 S Taylor St, Fallon, NV 89406

Statement Date Jul 29 - Aug 25, 2023

Page 2 of 5

| Rate of Return (continued) | | | | and the second second | |
|--|--------|--------|--------|-----------------------|--------|
| Large US Cap Equities (S & P 500) | -0.77% | 15.99% | 6.73% | 10.28% | 10.81% |
| International Equities (MSCI EAFE) | -3.39% | 8.33% | 11.86% | 5.70% | 4.13% |
| Taxable Fixed Income (Bloomberg Aggregate) | -1.64% | 0.42% | -2.98% | -4.74% | 0.28% |

Your Personal Rate of Return: Your Personal Rate of Return measures the investment performance of your account. It incorporates the timing of your additions and withdrawals and reflects commissions and fees paid. Reviewing Your Personal Rate of Return is important to help ensure you're on track to achieving your financial goals.

Performance Benchmarks: Your Personal Rate of Return should be compared to the return necessary to achieve your financial goals. However, we understand many investors would like to compare their Personal Rate of Return to market indexes. Keep in mind this may not be an accurate comparison, as your Personal Rate of Return incorporates the timing of your specific additions and withdrawals and your specific investment mix, while published returns of market indexes do not.

These market indexes are used as a general measure of market performance for several major asset classes. Market indexes assume reinvestment of all distributions and do not take into account brokerage fees, taxes or investment management fees.

The performance of your investments is tracked since they have been held in the current account, but no earlier than Jan.1, 2009. This also includes investments you owned during this time period but have since sold. Certain events, including a transfer of an investment between accounts, share class conversion, or change in an investment's identification code (CUSIP) caused by a corporate action, will impact the time frame over which the investment's rate of return is calculated.

Rate of Return information on account statements uses the dollar-weighted calculation. Time-weighted Rate of Return numbers for Advisory Solutions Fund and UMA accounts can be found on your Quarterly Performance Report through Online Account Access. If you are not an Online Access user, visit edwardjones.com/access to sign up.

Information used to calculate performance may have been obtained from third parties and Edward Jones cannot guarantee the accuracy of such information.

For the most current information, contact your financial advisor or visit edwardjones.com/performance.

Rate of Return Indexes Definitions

S&P 500 Index: A broad-based measurement of changes in stock market conditions based on the average performance of 500 widely held common stocks. While many of the stocks are among the largest, this index also includes many relatively small companies. It is a float adjusted capitalization-weighted index (stock price times number of publicly available shares outstanding), calculated on a total return basis with dividends reinvested.

MSCI EAFE Index: A market weighted index maintained by Morgan Stanley Capital International composed of foreign stocks from developed markets (excluding the U.S. and Canada).

Bloomberg Aggregate Bond Index: Measures the performance of government, mortgage-backed, asset-backed and corporate securities with at least one year to maturity.

Asset Details (as of Aug 25, 2023)

additional details at www.edwardjones.com/access

Assets Held At Edward Jones

| | Beginning Balance | Deposits | Withdrawals | Ending Balance |
|---------------------|-------------------|----------|-------------|----------------|
| Money Market 4.65%* | \$33.96 | \$35.25 | -\$69.15 | \$0.06 |

* The average yield on the money market fund for the past seven days.

Edward Jones"

Account Holder(s) Churchill Library Association Account Number 844-16061-1-1 Financial Advisor Douglas Drost/ H Drost, 775-423-8552 298 S Taylor St, Fallon, NV 89406

Statement Date Jul 29 - Aug 25, 2023

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| Exchange Traded & Closed End | | | | |
|--------------------------------|--------|-----------|-----------|-----------------|
| Funds | Price | Quantity | Value | Rate of Return* |
| iShares MSC EAFE | 57.89 | 17 | 984.13 | -14.72% |
| Ish Cr TI US BD | 95.87 | 134 | 12,846.58 | -1.79% |
| Vng FTSE Dev Mkt | 44.86 | 186 | 8,343.96 | 8.81% |
| Vng FTSE Emg Mkt | 40.23 | 28 | 1,126.44 | -8.51% |
| Vng Growth Index | 279.55 | 29 | 8,106.95 | 12.97% |
| Vng Value Index | 141.94 | 53 | 7,522.82 | 10.12% |
| Vng Large Cap | 201.25 | 18 | 3,622.50 | 16.14% |
| Vng Sml Cap Idx | 195.47 | 11 | 2,150.17 | -2.67% |
| Vng Mid Cap Indx | 215.10 | 11 | 2,366.10 | 5.46% |
| | | | | L |
| Mutual Funds | Price | Quantity | Value | Rate of Return* |
| American Capital World Bond F3 | 15.85 | 135.131 | 2,141.83 | 5.93% |
| Bridge Builder Core Plus Bond | 8.59 | 1,739.246 | 14,940.12 | -1.85% |
| Bridge Builder INTL Equity | 11.70 | 739.321 | 8,650.06 | 7.28% |
| Bridge Builder Large Growth | 20.51 | 497.35 | 10,200.65 | 13.47% |
| Bridge Builder Large Value | 15.71 | 503.007 | 7,902.24 | 11.56% |
| Bridge Builder Small/Mid Grw | 13.10 | 362.356 | 4,746.86 | 8.96% |
| Bridge Builder Small/Mid Value | 12.87 | 357.367 | 4,599.31 | 6.58% |
| Delaware Emerging Markets R6 | 18.23 | 265.036 | 4,831.61 | -8.97% |
| Dfa INTL Small Company I | 18.12 | 134.207 | 2,431.83 | -6.96% |
| Goldman Fs Government I | 1.00 | 2,197.68 | 2,197.68 | 1.47% |
| TRP High Yield Bond I | 5.66 | 609.198 | 3,448.06 | 1.96% |
| Tcw Emerg Mkts Income Plan P | 6.06 | 358.696 | 2,173.70 | -5.62% |

Account Holder(s) Churchill Library Association Account Number 844-16061-1-1 Financial Advisor Douglas Drost/ H Drost, 775-423-8552 298 S Taylor St, Fallon, NV 89406

Statement Date Jul 29 - Aug 25, 2023

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Asset Details (continued)

*Your Rate of Return for each individual asset above is as of August 25, 2023. Returns greater than 12 months are annualized.

Your Rate of Return in the Asset Details section above measures the investment performance of each of your individual assets. It incorporates the timing of your additions and withdrawals and reflects commissions and fees paid. Reviewing your Rate of Return is important to help ensure you're on track to achieving your financial goals.

The performance of your investments is tracked since they have been held in the current account, but no earlier than Jan. 1, 2009. Certain events, including a transfer of an investment between accounts, share class conversion, or change in an investment's identification code (CUSIP) caused by a corporate action, will impact the time frame over which the investment's rate of return is calculated.

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For the most current information, contact your financial advisor or visit www.edwardjones.com/performance.

| Summary of Realized Gain/Loss | |
|---|-----------|
| | This Year |
| Short Term (assets held 1 year or less) | \$0.00 |
| Long Term (held over 1 year) | -764.07 |
| Total | -\$764.07 |

Summary totals may not include proceeds from uncosted securities or certain corporate actions.

| Date | Description | Quantity | Amount |
|------|---|----------|---------|
| 8/01 | Dividend on Goldman Fs Government I on 2,216.04 Shares at Daily Accrual Rate | | \$9.50- |
| 8/01 | Reinvestment into Goldman Fs Government I @ 1.00 | 9.5 | -9.50 |
| 8/01 | Dividend on Bridge Builder Core Plus Bond on 1,733.002 Shares at Daily Accrual Rate | | 54.70 - |
| 8/01 | Reinvestment into Bridge Builder Core Plus Bond @ 8.76 | 6.244 | -54.70 |
| 8/01 | Dividend on TRP High Yield Bond I on 606.015 Shares at Daily Accrual Rate | | 18.24 |
| 8/01 | Reinvestment into TRP High Yield Bond I @ 5.73 | 3.183 | -18.24 |
| 8/01 | Dividend on Tcw Emerg Mkts Income Plan P on 357.043 Shares @ 0.028 | | 10.28 - |
| 8/01 | Reinvestment into Tcw Emerg Mkts Income Plan P @ 6.22 | 1.653 | -10.28 |
| 8/07 | Dividend on Ish Cr TI US BD on 133 Shares @ 0.264609 | | 35.19 |
| 8/11 | Close Out Redemption Dividend on Money Market | | 0.06 |
| 8/11 | Sell Goldman Fs Government I @ 1.00 | -27.86 | 27.86 |
| 8/11 | Buy Ish Cr TI US BD @ 97.01 | 1 | -97.01 |

127.91

Account Holder(s) Churchill Library Association Account Number 844-16061-1-1 Financial Advisor Douglas Drost/ H Drost, 775-423-8552 298 S Taylor St, Fallon, NV 89406

Statement Date Jul 29 - Aug 25, 2023

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Money Market Detail by Date

| Begin | ning Balance on Jul | 29 | | | \$33.96 |
|-------|---------------------|-------------|---|-------------|---------|
| Date | Transaction | Description | Deposits | Withdrawals | Balance |
| 8/07 | Deposit | | 35.19 | | \$69.15 |
| 8/11 | Withdrawal | | | -69.15 | \$0.00 |
| 8/15 | Deposit | | 0.06 | | \$0.06 |
| Total | | | \$35.25 | -\$69.15 | |
| Endin | g Balance on Aug 2 | 5 | M 1992 M GRAND & GRAND AND AN | | \$0.06 |

Your Relationship and Mailing Group(s)

<u>Relationship</u> - You have asked us to combine the accounts listed below for planning purposes as we work with you to achieve your financial goals. This means that information about these accounts and your goals and objectives may be shared with and accessible by each owner and authorized party in the relationship, including through Edward Jones Online Access and Edward Jones reports.

<u>Mailing Group</u> - You have also asked us to combine certain information about the accounts listed below into the mailing group(s) below for delivery purposes. Information for accounts within the same mailing group may be included in one envelope and mailed to the mailing group address. We may still send certain information directly to the account owners, as we believe appropriate.

| Account Number | Account Owner(s) | Account Type | Mailing Group Address |
|----------------|-------------------------------|--|---|
| XXX-XX061-1-1 | Churchill Library Association | Corporate Account Advisory Solutions Fund Model | CHURCHILL LIBRARY ASSOCIATION 553 S MAINE ST FALLON NV 89406-3306 |
| XXX-XX062-1-0 | Churchill Library Association | Corporate Account Select | |

For more information on this relationship or mailing group(s), please visit <u>www.edwardjones.com/disclosures</u>. If you wish to make changes to either the relationship(s) or mailing group(s), please contact your financial advisor.

For more information about the Advisory Solutions program, see the applicable program brochure at www.edwardjones.com/advisorybrochures .

about:blank

Churchill Library Association

Endowment-Investment - Ed Jones, Period Ending 08/25/2023

RECONCILIATION REPORT

Reconciled on: 09/07/2023

Reconciled by: Janeen Malkovich

Any changes made to transactions after this date aren't included in this report.

| Summary | USD |
|-----------------------------------|---|
| Statement beginning balance | 119,601.06 4.267.40 000 115,333.66 |
| Register balance as of 08/25/2023 | 115,333.68 |

Details

Checks and payments cleared (1)

| DATE | TYPE | REF NO. | PAYEE | | AMOUNT (USD) |
|------------|---------|-----------------|-------|-----------------|--------------|
| 08/25/2023 | Journal | Ed Jones August | · ·· | · · · · · · · · | -4,267.40 |
| Total | | | | | -4,267.40 |



Account Holder(s) Churchill Library Association Account Number 844-16062-1-0 Financial Advisor Douglas Drost/ H Drost, 775-423-8552 298 S Taylor St, Fallon, NV 89406

Statement Date Jul 29 - Aug 25, 2023

Page 1 of 3

Churchill Library Association

Rules of the Road: Diversify for a solid foundation

Diversification - the way your money is allocated among stocks, bonds, cash and other investments - is the foundation of your investing strategy, and it should align with your goals and comfort with risk. That's No. 3 of our 10 Rules of the Road for investing. Interested in learning more? Visit edwardjones.com/rules for the complete list.

Corporate - Select

Portfolio Objective - Account: Preservation of Principal

| Account Value | | Value of Yo | ur Ac | count | | | | | | | |
|---------------|------------|-------------|-------|-------------|-----|-------------|-----|-------------|--------|-------------|-----|
| ¢000 05 | | \$20,000 | | | | | | | | | |
| \$909.95 | | \$15,000 | | | | | | | | | |
| | | \$10,000 | | | | | | | | | |
| 1 Month Ago | \$1,053.59 | \$5,000 | | | | | | | | | |
| 1 Year Ago | \$496.30 | \$0 == | | | | | | | \sim | | ~ |
| 3 Years Ago | \$595.85 | Nov 2018 | May | Nov 2019 | May | Nov 2020 | May | Nov 2021 | May | Nov 2022 | May |
| 5 Years Ago | \$0.00 | | | 2310 | | | | 2521 | | 2022 | |

| This Period | This Year |
|-------------|--|
| \$1,053.59 | \$987.87 |
| 0.00 | 1,000.00 |
| 0.00 | 0.00 |
| -144.43 | -1,081.67 |
| J H3' 0.79 | 3.75 |
| \$909.95 | |
| | \$1,053.59 0.00 0.00 -144.43 -144.43 0.79 |

For more information regarding the Value Summary section, please visit www.edwardjones.com/mystatementguide .

| Rate of Return | | | | | |
|----------------------------------|--------------|--------------|-------------------|-----------------------|-----------------------|
| Your Personal Rate of Return for | This Quarter | Year to Date | Last 12 Months | 3 Years Annualized | 5 Years Annualized |
| Assets Held at Edward Jones | -30.85% | -83.62% | -93.84% | | |



Account Holder(s) Churchill Library Association Account Number 844-16062-1-0 Financial Advisor Douglas Drost/ H Drost, 775-423-8552 298 S Taylor St, Fallon, NV 89406

Statement Date Jul 29 - Aug 25, 2023

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Rate of Return (continued)

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Asset Details (as of Aug 25, 2023) additional details at www.edwardjones.com/access Assets Held At Edward Jones Balance Cash \$909.95 Total Account Value \$909.95

*Your Rate of Return for each individual asset above is not available.

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Account Holder(s) Churchill Library Association Account Number 844-16062-1-0 Financial Advisor Douglas Drost/ H Drost, 775-423-8552 298 S Taylor St, Fallon, NV 89406

Statement Date Jul 29 - Aug 25, 2023

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| Inve | stment and Other Activity by Date | an a the second s | |
|------|--|---|-----------|
| Date | Description | Quantity | Amount |
| 8/07 | Program & Portfolio Strat Fees for Acct 844-16061 | | -\$144.44 |
| 8/21 | Fee Offset Advisory Accnt 8441606111 | | 0.01 |
| 8/21 | Interest at the Rate of 1.000% from 07-21-23 to 08-20-23 | | 0.79 |

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|----------------|-------------------------------|--|---|
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For more information on this relationship or mailing group(s), please visit <u>www.edwardjones.com/disclosures</u>. If you wish to make changes to either the relationship(s) or mailing group(s), please contact your financial advisor.

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Churchill Library Association

Endowment Fees Corporate Acc, Period Ending 08/25/2023

RECONCILIATION REPORT

Reconciled on: 09/07/2023

Reconciled by: Janeen Malkovich

Any changes made to transactions after this date aren't included in this report.

| Summary | USD |
|-----------------------------------|---------------------------------------|
| Statement beginning belance | 1,053.59 -143.64 0.00 909.95 |
| Register balance as of 08/25/2023 | 809.95 |

Details

Checks and payments cleared (1)

| PAYEE AMOUNT (USD) | REF NO. | TYPE | DATE |
|--------------------|-----------------|---------|------------|
| -143.64 | Ed Jones August | Journal | 08/25/2023 |
| -143.64 | | | Total |

Update 223 Invoice Lic. No. NV20212015235 Date: 8/31/2023 Invoice #205 То Churchill Library Association 553 S. Maine Fallon, NV 89406 775-423-7581 Due Date Salesperson Job **Payment Terms** Sept 18, 2023 Janeen **Contract Bookkeeping** Due upon receipt Qty Description **Unit Price** Line Total Bookkeeping Work for July and Aug: QB entry & review, calls, emails, \$40/hour \$340.00 8.5 hours bank reconciliation, investment entry, deposit entry, meetings for financial review, calls to accountant, Thank you for your business! Subtotal 340.00 **Sales Tax** 340.00 Total Make all checks payable to Update Thank you for your business! Update by Janeen 1160 Golden Park Way, Fallon, NV 89406 Phone 775-530-7036 baileymalko@yahoo.com

| | Work Hours July | 2023 | | |
|--|--|-------|----------|----------------|
| ate | Description | Hours | Pay Rate | Hour detail |
| | print stmt, review transaction, need a few | | | |
| 7/1/202 | 3 trnasactions | 0.5 | \$40.00 | 10-10:30 |
| 7/5/202 | 3 emails to cl for credit card info | | | |
| The local day is a start of the second start o | calls to CL for clarificaiton on cc, get Ed Jones 3 from Jo, transaction, reconcile all, email docs | 1 | | 2-3:00 |
| a to the second second second second | 3 sent email again of all docs | 0.5 | | 11-11:30 |
| 7/17/202 | 3 board meeting | 0.5 | | 4:15-4:45 |
| 7/18/202 | transaction review, email to CL for dep backup, 3 download ck transaction backup | 0.5 | | 1-1:30 |
| 7/27/202 | 3 Email from CL for report, make report | 0.5 | | 7:30-8:00 p.m. |
| | | | | |
| | | | | |
| | | | | |
| otal | | 3.5 | | |

| | Churchill Library As Work Hours Aug | | | |
|-----------|---|-------|----------|-------------|
| ate | Description | Hours | Pay Rate | Hour detail |
| 8/1/2023 | print stmt, review transaction, need a few trnasactions | 0.5 | \$40.00 | 1:00-1:30 |
| 8/3/2023 | email CL credit card stmt - need transactions, review bank and ed jones | 1 | | 2-3:00 |
| 8/4/2023 | recon all accounts, transactions, BL PL, email and file | 1 | | 1-2:00 |
| 8/8/2023 | transactions from CL, email | 0.5 | | 5-5:30 |
| 8/21/2023 | emails from CL, transaction review, download and fix deposit transaction | 1 | | 5:30-6:30 |
| 8/23/2023 | call to CL, email, transaction questions followup | 0.5 | | 4-4:30 |
| 8/29/2023 | transaction review, docs uploaded, email CL for more info | 0.5 | | 2-2:30 |
| | | | | |
| otal | | 5 | | 1 |
| | | | | |

CHILDREN'S PROGRAMMING

For every stage of growth, with the goal of building life-long library users, supporters and volunteers.

🤔 Existing Programs

Books for Babies \$400 (25 bags per quarter)

- Bags include onesie, book, 1,000 Books Before Kindergarten information, library card application
- Delivered to hospital quarterly, in batches of 25
- Cost: Bag supplies

Reading With Rover \$300 (12 attendees per month)

- Monthly reading with therapy dogs
- All ages, concentrating on beginning/struggling readers
- Cost: Purchase of books children can keep

😴 Expanded Programs

STEAM \$300 (110 attendees per month)

- Weekly science, technology, engineering, art and math activities, rotating between VR, 3D printing and drones, and adding new activities like retro gaming and stop-motion animation
- All ages, concentrating on upper elementary and middle school
- Cost: Existing activity replacement parts, new activity supplies

Storytime \$1,000 (270 attendees per month)

- Added third storytime weekly to give more options and alleviate crowding
- Ages 3-5, accommodating younger and older children
- Cost: Craft and activity supplies

Summer Reading Program \$4,000 (600 participants in 2023/24)

- Gave away 830 books
- All ages, concentrating on increasing teen and adult participation
- Cost: Registration bags, giveaway books, professional programs, brag tags (does not include cost of Carnival)

1000 Books Before Kindergarten \$150

- More prominent placement in the library
- Grant supplied us with 400 giveaway phonics books
- Ages 0-5 (or when they enter kindergarten)

• Cost: Bulletin board to recognize participants, promotional materials

Classroom Visits \$50 (188 participants in Spring 2023)

- Traditionally third grade classes, but expanding classes and activities with help of elementary teachers
- Cost: Printing, information folders, craft supplies

🔰 New Programs

Elementary Book Club \$200 (meets monthly)

- Book donation from United Way should cover books for FY 2023-24
- For 3rd and 4th grade students, with leeway on both sides
- Cost: Snacks for after-school meeting (pursuing sponsorship from area businesses that might provide food)

Teen Library Council \$400 (meets monthly)

- Teen volunteers have a hand in teen programming, materials and other resources
- Ages 12-17
- Cost: Snacks for after-school meeting, craft supplies, professional programs





Another's Treasure

Hosting antiques appraisal events at the library

By <u>Taylor Hartz (https://americanlibrariesmagazine.org/authors/taylor-hartz/)</u> | September 1, 2023

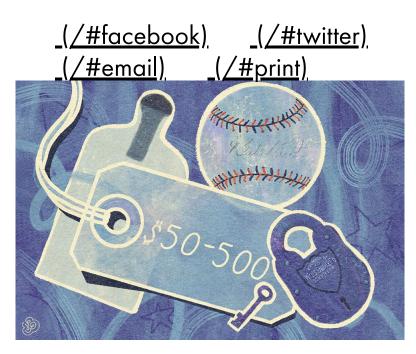


Illustration: Gaby FeBland

vintage Wells Fargo padlock that runs anywhere from \$50 to \$500. A pristine, late-19th-century glass bottle produced by a local company worth a grand. A 1930 baseball signed by 26 baseball players, including six future Hall of Famers—Jimmie Foxx, Lou Gehrig, Lefty Grove, Connie Mack, Babe Ruth, and Al Simmons—valued at \$20,000.

These were just some of the items brought in by library patrons during antiques appraisals held at Wilkes County (N.C.) Public Library (WCPL). "You wonder how some of these things end up in this small town in North Carolina," says Nicole de Bruijn, WCPL's technical services manager.

At antiques appraisals, appraisers examine rare and collectible items and determine their historical and monetary value. When held at the library, these events are an opportunity for patrons to engage with their community

<u>Latest Library Links</u> (<u>https://americanlibrariesmagazine.c</u> <u>links/)</u>

Dennis James Sweeney writes: "In an era of environmental catastrophe,

3d



it's easy to forget that we are the environment too. The world affected by climate change is not some distant place far away in the forest. It's us. We are as much a part of the world as the trees, the birds, the ocean. The books on this reading list reflect our essential connectedness, bringing together the human and the natural in ways that remind us they have always been the same thing." Electric Lit, Sept. 1

^{3d} "Hand binding a book using primarily 15th-centur







(https://americanlibrariesmagazine.org/al-live/)



(https://americanlibrariesmagazine.org/al-live/)

and get a history lesson.

With many people spending the COVID-19 pandemic lockdowns tidying their homes and purging old belongings tucked away in dark storage spaces or attics, antiques appraisals also give patrons a platform to showcase longlost gems.

The Wilkes Friends of the Library (WFL) has hosted WCPL's annual antique appraisals since 2006, an event that has regularly sold out. A set number of patrons purchase a ticket to have their item appraised, but others can attend to watch for free. After the pandemic halted library programming in 2020, WFL didn't resume in-person events until an antiques appraisal in August 2022. WFL welcomed back a "full house," says Suzanne Moore, WCPL county librarian.

"It was an anticipated event," de Bruijn says. "It marked our return to normalcy post-COVID."

Uncovering stories

Hinsdale (Ill.) Public Library (HPL) hosted its first antiques appraisals event in May 2022. Lizzy Boden, HPL's adult services manager, says that it's noticeable that residents have been "going through their stuff" following the pandemic: "People have been more interested in going into boxes that were maybe left to them by their parents."

Patrons often uncover stories from their and their families' past based on what the appraiser can tell them about their item, Boden says. For example, one patron brought two silver candelabras. Rex Newell, an Indiana-based appraiser, shared with the crowd that they were made in Paris in 1880.

"There was a lot of family history in that room," Boden adds.

Appraisers can also share insight into how they appraise or what they know about each item, making the events educational.

Boden says the event may return to HPL once a year since the community has been "clamoring for more."

"There's a lot of interest lately of people exploring their own homes and going through their stuff."



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LIBRARIAN OF VIRGINIA JOB ANNOUNCEMENT Apply here

(https://www.lva.virginia.gov/about/staff/jobs/00001 Librarian of Virginia.pdf)

Virtual valuations

Appraisals can also work virtually with patrons who showcase their items over Zoom or another video platform.

Dover (N.H.) Public Library (DPL) hosted a virtual antiques appraisal in March 2021. Susan Dunker, DPL's adult services librarian, says that as the library explored virtual programming at the beginning of the pandemic, she connected with Pennsylvania-based appraiser Mike Ivankovich, who offered his services at a small discount. By hosting the event virtually, DPL avoided paying travel costs.

"We're trying to broaden our horizons a little bit more post-COVID and try things that we otherwise wouldn't have tried," Dunker says. "I honestly didn't think it would work virtually, but it did."

However, Dunker notes the virtual format occasionally made it difficult for the appraiser to see every fine detail on certain items. Her advice to libraries interested in hosting virtual appraisals is to ask participants to prepare a backup item, which can keep the event moving along.

Dunker also suggests that patrons avoid bringing stamps and coins and instead opt for larger items that the appraiser can see clearly on a computer screen.

A sense of community

To find an appraiser, Boden recommends contacting local antique shops or asking colleagues, which is how she came into contact with Newell. "There is a strong network of librarians who share information on presenters," she says. De Bruijn also recommends library staff use a multimedia projector and a video camera (or a phone camera, in a pinch) for in-person appraisal events, so even a packed room can see items as they're being appraised.

Whether the items—or their monetary values—are big or small, antique appraisals events bring the community together through a shared interest, de Bruijn says.

And at WCPL, who will bring what next is often buzzed about. "There's a sense of community around the stories and what [patrons] learn," de Bruijn says, "but also, what's gonna happen this year? That keeps [patrons] coming back." ■

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