# CHURCHILL COUNTY LIBRARY BOARD OF TRUSTEES <br> CHURCHILL COUNTY, NEVADA <br> 553 S. MAINE STREET <br> Fallon, Nevada 89406 <br> (775) 423-7581 <br> Email: clquillen@churchillcountylibrary.org <br> ****NOTICE OF PUBLIC MEETING**** 

PLEASE POST
PLACE OF MEETING: Churchill County Administration Building 155 N. Taylor Street, Commissioner's Chambers
DATE AND TIME: October 26, 2023 at 3 pm .
TYPE OF MEETING: Regular meeting of the Library Board of Trustees

## Notes

These meetings are subject to the provisions of the Nevada Open Meeting Law (NRS Chapter 241. Except as otherwise provided for by law, these meetings are open and public.
I. Action will be taken on all Agenda items unless otherwise noted.
II. The Agenda is a tentative schedule. The Library Board of Trustees may act upon Agenda items in a different order than is stated in this notice so as to affect the people's business in the most efficient manner possible.
III. In the interest of time, the Library Board of Trustees reserves the right to impose uniform time limits upon matters devoted to public comment.
IV. Any statement made by a member of the Library Board of Trustees during the public meeting is absolutely privileged.
V. All persons participating in the meeting, by any means, are put on notice that all meetings are recorded.

## AGENDA

1. Call to order
2. Pledge of Allegiance
3. Public Comment
4. Roll call of members
5. Verification of the posting of the agenda
6. Consideration and possible action re: Approval of agenda as submitted or revised.
A. Consideration and possible action re: Approval of minutes of the meeting on September 28, 2023
7. Library Board of Trustees Report
8. Library Director's Report

- Statistics
- ILS Migration
- Update: YALSA Symposium
- Meeting Room Policy
- Library Logo
- Nevada Library Association, November
- Program highlights for next month: 11/7 -- What's Cooking? Show and Tell and Wednesdays: NaNoWriMo: Come Write In

Set date and time of regular/special Library Board meetings: Next meeting is scheduled for November 2023, at 3 p.m. at Churchill County Administration Building 155 N. Taylor Street, Commission Chambers.

## OLD BUSINESS

1. For Information only re: Books, Bites, and Beverages final totals
2. For Information only re: Corrected Circulation Statistics for FY 23 and July/August FY 24

## NEW BUSINESS

1. Consideration and possible action re: Action to approve the monthly budget report.
2. Consideration and possible action re: Action to approve the Library Gift Fund.
3. Consideration and possible action re: Action to approve the revised Video Surveillance Policy
4. Consideration and possible action re: Action to approve closing the library on Saturday, November 11 (Veteran's Day holiday is observed on November 10) and Saturday, November 25 (the Saturday after Thanksgiving)
5. Consideration and possible action re: Action to approve LBOT meeting dates for November ( 16 or 30).

## Public Comments

Adjournment.

## AFFIDAVIT OF POSTING

## State of Nevada )

County of Churchill )
Maria Gill, an employee of Churchill County Nevada, being duly sworn, says: That on the $20^{\text {th }}$ day of October 2023 AD, she posted a notice, of which the above is a copy, at Churchill County Administration 155 N. Taylor, Fallon, NV; City of Fallon 55 W. Williams; Churchill County Library 553 S. Maine Street Fallon, NV; Churchill County Website www.churchillcounty.org and the Nevada State Website https://notice.nv.gov/.


State of Nevada )
: SS
County of Churchill )
On the $20^{\text {th }}$ day of October 2023 before a Notary Public, personally appeared Maria Gill known to me to be the person described in and who executed the foregoing instrument. In witness whereof, I have hereunto set my hand and affixed my official sea this $20^{\text {th }}$ day of October 2023.

## Endnotes.

## Disclosures:

Churchill County is an equal opportunity provider and employer.


## Accommodations:

Churchill County Library will make all reasonable efforts to assist and accommodate physically handicapped persons desiring to attend. Persons who are disabled and require special assistance may contact the Churchill County Library Director, in writing at 553 S. Maine St., Fallon, Nevada 89406, or by calling (775) 423-7581 or the TDD Nevada relay number 711.

## Procedures:

- The public meetings may be conducted according to rules of parliamentary procedure.
- Persons providing public comment will be asked to state their names for the record.
- The Library Board of Trustees reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.
- All supporting materials for this agenda are available by requesting a copy from the Library Director at 775-423-7581 prior to the meeting. During the meeting, there will be one copy available for public inspection. Additional copies are available by making the request from the Library Director. You are entitled to one copy of the supporting materials free of charge.
- In accordance with Federal law and U.S. Department of Agriculture policy, Churchill County is prohibited from discrimination on the basis of race, color, national origin, sex, age, or disability, (not all prohibited bases apply to all programs). To file a complaint of discrimination, write USDA, Director, Office of Equal Rights, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, or call (
- (800)795-3972 (voice) or (202)720-6382 (TDD).

Verification of the posting of the Churchill County Library Board of Trustee meeting on October 26 ${ }^{\text {th }}, 2023$, at the Churchill County Administration Building, 155 N. Taylor Street, Commission Chambers

Posted on: October 20, 2023
Churchill County Administration 155 N. Taylor, Fallon, NV


Time: $10: 45 \mathrm{am}$
Fallon City Hall 55 W. Williams Ave. Fallon, NV
By:


Time: 10:50 am
Churchill County Library 553 S. Maine Street Fallon, NV
By:


Time: 10:55am
Churchill County Website
By:
JS
Time: 4 pm
Nevada State Website
By: IS
Time: 4 pm

# CHURCHILL COUNTY LIBRARY BOARD OF TRUSTEES MEETING MINUTES <br> SEPTEMBER 28,2023 

## Call to Order

The monthly meeting of the Churchill County Library Board of Trustees was called to order by Chairwoman Kelli Kelly at 3:00 p.m. on September 28, 2023 in the Churchill County Commission Chambers located at 155 N. Taylor Street, Fallon, NV

## Public Attendees and Comments

None

## Roll Call

Trustees present were Kelli Kelly, Jo Petteruti, David Brakebill, and Tara Price Gritzmacher. Also present were Library Director C.L. Quillen and Deputy District Attorney Joe Sanford.

## Verification of the posting of the agenda

Agenda was posted by C.L. Quillen.

## Review and approval of agenda as submitted or revised

Motion made by David Brakebill to approve the agenda as submitted, seconded by Tara Price Gritzmacher. All in favor, motion carried.

## Review and approval of the meeting minutes from August 31, 2023 as submitted or revised

Motion made by David Brakebill to approve the minutes of August 31, 2023 as submitted, seconded by Tara Price Gritzmacher. All in favor, motion carried.

## Library Board of Trustees Reports

Kelli Kelly noted how magical it is to open a book by a new author, read the first page and realize it's exactly the kind of book you'll love. The book she started today is that book, and is library book number 55 since graduating from WNC in May,

## Library Director's Report

- Statistics were reviewed, and it was noted that there have been issues with double-counting between physical circulation and the downloadable services Hoopla and Overdrive due to Polaris. David Brakebill questioned if that was just limited to circulation, and the answer was yes. Kelli Kelly was surprised that Polaris was already aggregating the other products. Even though the numbers will drop going forward, they will be more accurate. After more discussion of product interactions and that 2022 numbers may be inaccurate, Jo Petteruti asked if the 2022
statistics should be cleared before going forward given that discussion, but it was thought that might not be necessary as it was limited to physical circulation only. David Brakebill asked if the 2022 statistics could be cleaned up, and was told that may be possible.
- ILS Migration is still encountering some issues but the staff is working through them.
- The Dolly Parton Imagination Library program being offered in conjunction with the United Way will be available to county children up to age 5 . Registered children will receive monthly copies of an age-appropriate children's book. Jo Petteruti asked if funding was going to be required, and was told that no funding will be needed. As it will fall within the current Storytime program. Kelli Kelly asked if a flier could be added to the library's Books for Babies program or with other local agencies that work with new families to inform them about the program. The library staff is working on best ways to introduce the program to the community.
- The Spice of the Month Club is a new program started by C.L. Quillen and Kelli Kelly, with cumin being the first spice introduced to members. The spice sample comes with a brochure with information about the spice and how to use it with the next one due out in mid-October.
- Collection Development Grant for 2023 from the state was received in the amount of $\$ 7,120$ and will go into EVOS as it has in the past.
- YALSA Symposium - J Hodnett, the Children's Librarian has requested to attend this event that will be held in St. Louis. It will be mostly funded through a LSTA grant, but the library will have to pay for some of the trip as well. Jo Petteruti asked when the event would be held, and was told it would be the second week in November and that it would be a Thursday to Sunday trip.
- Recap: Library Co-Op Leadership Retreat was valuable to attend. There were 12 Library Directors and Assistant Directors in attendance plus the Co-Op Director and the LSTA Coordinator. Grant opportunities were part of their discussion. It was also a chance to put names and faces together.
- Recap: Association for Rural and Small Libraries conference generated new ideas for library projects such as memory kits for older adults. Community resources were also discussion topics. Kelli Kelly asked about the kits, and if they came in some sort of box. She was told yes, and that boxes would contain various items such as books, DVDs, and activities such as puzzles. There is a company that also creates specialized kits for victims of sexual assault, loss of loved ones and other traumatic experiences. Having resources such as these that can be checked out from the library could be a way to acquire difficult information in a private way.
- Jo Petteruti asked if a recap of the BBB event was available yet and was told that the finances were still being put together. Final totals will be available when that is complete, hopefully by the next Board of Trustees meeting.


## Set the date and time of next regular Library Board meeting

The next meeting is scheduled for Thursday, October 26, 2023 at 3:00 p.m. in the Commission Chambers, Churchill County Administration Building, 155 N. Taylor Street, Fallon, NV.

## Old Business

1. Consideration and possible action re: Approval of Library Director's Outside

Employment - this item was carried over from a prior agenda in error. No action was taken.

## New Business

1. Consideration and possible action to approve the monthly budget report for August. The fiscal year-end report from June was also included. Kelli Kelly asked if we had already approved the year-end report, and the board agreed that it had done so. The only item not approved from June was the Gift Fund report. The board moved on to review the August report. Jo Petteruti questioned where travel expenses will be included and was directed to the Travel and Subsistence line item (page 4 of 8 ). Motion made by David Brakebill to approve the monthly budget report, seconded by Tara Price Gritzmacher. All voted in favor, motion carried.
2. Consideration and possible action to approve the Library Gift Fund as submitted. A new gift fund report format was reviewed. Kelli Kelly asked Joe Sanford if the year-end Gift Fund report should be voted on separate from the August report, and was told the board only needed to vote on the August report as the year-end report was provided for information only. Motion made by David Brakebill to approve the August Library Gift Fund, seconded by Tara Price Gritzmacher. All voted in favor, motion carried.

## Public Comment

None

## Adjournment

Meeting adjourned at 3:25 p.m.
Respectfully submitted,
Jo Petteruti

## STATISTICS

September 2023

|  | 23-Aug | 23-Sep | 22-Sep |
| :---: | :---: | :---: | :---: |
| Juv | 12 | 29 | 20 |
| Attend | 218 | 452 | 428 |
| YA | 1 | 1 | n/a |
| Attend | 2 | 1 | n/a |
| All | 9 | 1 | 34 |
| Attend | 59 | 18 | 507 |
| Adult | 23 | 16 | n/a |
| Attend | 69 | 81 | n/a |
| ST Videos | 1 | 2 | 2 |
| Attend | 76 | 450 | 176 |
| Other Videos | 9 | 4 | 0 |
| Attend | 2949 | 1376 | 0 |
| To Go Packets | 0 | 0 | 0 |
| Gate Count | 8,425 | 7,425 | 7,373 |
| Daily Avg | 312 | 297 | 307 |
| WiFi | 1,659 | 1,478 | 1,323 |
| Circ | 8141 | 7619 | 8846 |
| LinkedIn C+V Comp | 42 | 45 | 1,396 |
| Kanopy | 186 | 105 | 172 |
| Sora | 251 | 124 | 16 |
| hoopla | 450 | 456 | 374 |
| Overdrive | 1,630 | 1,500 | 1,408 |
| Total Circ* | 10700 | 9849 | 12212 |
| Vols | 13 | 14 | 24 |
| Vol Hours | 70 | 76 | 114 |
| Meeting room | 27 | 18 | 27 |
|  |  | 62 |  |
| Proctor | 0 | 0 | 0 |
| Giveaway Books | 0 | 21 | 423 |
| Books for Babies | 0 | 0 | 0 |

*Total circ including electronic $=$ circ + linkedin+kanopy+sora+hoopla+overdrive
Note: We are still having issues with getting circulation numbers for physical materials. The number above seems too high, but the other number that we were given seemed much too low (6514). I'm still waiting for June numbers.

## Churchill County Library Video Surveillance Policy

The Churchill County Library maintains external video surveillance of the building. The video is viewable at the discretion of the Library Director.

Approved by the Churchill County Library Board of Trustees June 25, 2020

# Churchill County Library Video Surveillance Policy 

The Churchill County Library maintains external video surveillance of the building. Security cameras are for the safety and security of Library users, staff, and property. Dedicated cameras provide real-time surveillance through a video management system. The primary purpose of security cameras is to discourage inappropriate and illegal behavior and activities, in accordance with applicable federal, state and local law regarding the confidentiality of library records.

## Security Camera Rules:

- Under no circumstances shall cameras be located in areas where patrons and/or staff have a reasonable expectation of privacy, such as restrooms.
- Signs will be posted at the entrances indicating presence of security cameras.
- Exterior cameras may unintentionally record activities occurring beyond Churchill County Library property boundaries.
- Cameras will not be installed for the purpose of monitoring staff.
- Security cameras will NOT be constantly monitored. The library staff and the public should take appropriate precautions for their safety and for the security of their personal property. The Churchill County Library is NOT responsible for loss of property or for personal injury.


## Accessing and Retrieving Video Footage:

- Access to archived footage of in pursuit of documented incidents of injury, criminal activity or violation of the library's code of conduct is restricted to designated staff.
- Requests to view recorded footage will not be granted except to law enforcement upon presentation of a subpoena or court order or when otherwise required by law. Law enforcement may be granted access to recorded footage by the Library's Executive Director to investigate activity unrelated to the library, e.g. traffic accidents on nearby streets.
- Video footage will typically be retained for a period determined by the storage capacity of the equipment, usually about 10 to 21 days. As new footage is recorded, the oldest footage will automatically be deleted. Video footage will not be retained for an extended period or archived unless it is needed to document possible criminal activity or violations of Library Policies
- Law enforcement officials or agencies may be provided access to the recorded data pursuant to a subpoena, court order, or as permitted by law.
- Recorded data will be accorded the same level of confidentiality and protection provided to Library users.


## General Public Requesting Access to Security Camera Footage

- Confidentiality/privacy issues prohibit the general public from viewing security camera footage that contains patron information. If the library receives a request from the general public to inspect security camera footage which contains patron information, the general public will be advised to file a police complaint.


## Unauthorized Access and/or Disclosure

A breach of this Guidelines may result in disciplinary action up to and including dismissal.

## Recommendations:

## Designated Staff \& Access to Camera Footage

- The Library Director and Technology Librarian will have direct access to live and archived footage of direct workplace.

The library's video surveillance system shall be used only for the protection and safety of customers, employees, assets, property, and to identify persons breaking the law or violating the library's Code of Conduct.

## When an incident occurs on Library premises:

- Video image recordings will be used to identify the person or persons responsible for Library policy violations, criminal activity, or actions considered disruptive to normal Library operations.
- Video records may be used to assist law enforcement agencies in accordance with applicable state and federal laws.
- Video recordings of incidents can be retained and reviewed as long as considered necessary by the Library Executive Director or designee.
- Images may be shared with other Library staff to identify person(s) suspended from Library property and to maintain a safe and secure environment.
- While it is recognized that video surveillance will not prevent all incidents, its potential deterrent effect, and resource as a means of identifying and prosecuting offenders is considered worthwhile.

Revised and approved by the Churchill County Library Board of Trustees on

## NOVEMBER 2023

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| After-sc <br> Nov. 20-22 <br> Check | PY THAN <br> ol programs he library will grams are subje rchillcountylib | GIVING <br> be suspended <br> closed Nov. 23-25. change. <br> org_for updates. | 11 a.m. Storytime 3 p.m. NaNoWriMo 3:30 p.m. Drone Workshop | 10 AND 11 a.m. Storytime 3 p.m. Knitting Club | 1:30 p.m. STEAM | 4 |
| 5 | $6$ <br> 10 a.m. NaNoWriMo | 10 a.m. Knitting Club 3:15 p.m. Drop-In VR 6 p.m. What's Cooking? Show and Tell | No Storytime 3 p.m. NaNoWriMo 3:30 p.m. 3-D Printing Workshop | No Storytime <br> 1 p.m. Sen. Rosen's Office Representative Open Hours <br> 3 p.m. Knitting Club <br> 3:30 p.m. Reading with Rover | CLOSED | 11 |
| 12 | 10 a.m. NaNoWriMo | $14$ <br> 3:15 p.m. Drop-In VR | 11 a.m. Storytime 3 p.m. NaNoWriMo 3:30 p.m. Stop Motion Animation Workshop | 10 AND 11 a.m. Storytime <br> 2 p.m. EmployNV <br> 3 p.m. Knitting Club | $\begin{aligned} & \text { 1:30 p.m. } \\ & \text { STEAM } \\ & \text { 3 p.m. } \\ & \text { Elementary } \\ & \text { Book Club } \end{aligned}$ | 18 |
| 19 | $\begin{aligned} & 20 \\ & 10 \text { a.m. } \\ & \text { NaNoWriMo } \end{aligned}$ | 10 a.m. Knitting Club | $22$ <br> 11 a.m. Storytime 3 p.m. NaNoWriMo | $\text { CLOSED } 23$ | CLOSED | CLOSED |
| 26 | $\begin{aligned} & \text { 10 a.m. } \\ & \text { NaNoWrimo } \end{aligned}$ | 10 a.m. Knitting Club 3:15 p.m. Drop-In VR | 11 a.m. Storytime <br> 3 p.m. NaNoWriMo | 10 AND 11 a.m. Storytime <br> 3 p.m. Knitting Club 6 p.m. Adult B.Y.O.B(ook) Discussion: Cozy Reads |  |  |

## Computer Help with Joe

Every Friday, 10 to 11 a.m., at the Pennington Life Center
Need help with your computer or device? Every Friday, from 10 to 11 a.m., Joe can help!

## NaNoWriMo Write In

Mondays and Wednesdays in the Library Annex
November is National Novel Writing Month and we want to encourage you to get started on or finish your future bestseller. Come to the Library Annex on Mondays from 10 a.m.-12 p.m. and Wednesdays
from 3-5 p.m. to work on your writing project.
What's Cooking? Show and Tell
November 7, 6 p.m.
Mel Glover from the Churchill County Museum will bring some interesting kitchen objects from the museum and talk about what they were used for. If you have an old family kitchen item, please bring them to show off and tell us about them.

## Elementary Book Club

November 17, 3 p.m., in the Library Annex
Like to talk about books, movies, games and more? Join us for Elementary Book Club! November book is Dead Wednesday by Jerry Spinelli. One book per family. Reserve your book: bit.ly/CCLElementaryBookClub.


CHURCHILL COUNTY churchillcountylibrary.org 775.423.7581 | 553 South Maine Street

*Total Circ including electronic = circ +linkedin+kanopy+sora+hoopla+overdrive

*Total Circ including electronic = circ +linkedin+kanopy+sora+hoopla+overdrive


Date Range: 09/01/2023-09/30/2023
Account

Name
240 - PUBLIC LIBRARY
Category: 400 - DIRECT SALARY EXPENSE
Department: 551 - PUBLIC LIBRARY
Function: 070 - CULTURE AND RECREATION


| Account |  | Name |  | Fiscal Budget | Beginning Balance | Total Activity | Ending Balance | Budget Remaining | \% Remaining |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 240-551-45150 |  | SOCIAL SECURITY |  | 790.00 | 137.35 | 77.32 | 214.67 | 575.33 | 72.83 \% |
| Post Date | Packet Number | Source Transaction | Pmt Number | Description | Vendor |  | Project Accou |  | Amount |
| 09/08/2023 | PYPKT01518 | PYPKT01518-08/21/20... |  | PYPKT01518-08/21/2023-09/03/2023 (09... |  |  |  |  | 39.72 |
| 09/22/2023 | PYPKT01528 | PYPKT01528-09/04/20... |  | PYPKT01528-09/04/2023-09/17/2023 (09... |  |  |  |  | 37.60 |
| 240-551-45200 |  | PACT (INDUSTRIAL INS) |  | 10,975.00 | 1,569.20 | 609.16 | 2,178.36 | 8,796.64 | 80.15 \% |
| Post Date | Packet Number | Source Transaction | Pmt Number | Description | Vendor |  | Project Accou |  | Amount |
| 09/08/2023 | PYPKT01518 | PYPKT01518-08/21/20... |  | PYPKT01518-08/21/2023-09/03/2023 (09... |  |  |  |  | 306.55 |
| 09/22/2023 | PYPKT01528 | PYPKT01528-09/04/20... |  | PYPKT01528-09/04/2023-09/17/2023 (09... |  |  |  |  | 302.61 |
| 240-551-45400 |  | GROUP INSURANCE |  | 54,948.00 | 8,242.56 | 4,121.28 | 12,363.84 | 42,584.16 | 77.50 \% |
| Post Date | Packet Number | Source Transaction | Pmt Number | Description | Vendor |  | Project Accou |  | Amount |
| 09/22/2023 | PYPKT01528 | PYPKT01528-09/04/20... |  | PYPKT01528-09/04/2023-09/17/2023 (09... |  |  |  |  | 4,121.28 |
| 240-551-45444 |  | HSA HEALTH SAVINGS |  | 1,992.00 | 747.00 | 498.00 | 1,245.00 | 747.00 | 37.50\% |
| Post Date | Packet Number | Source Transaction | Pmt Number | Description | Vendor |  | Project Accou |  | Amount |
| 09/08/2023 | PYPKT01518 | PYPKT01518-08/21/20... |  | PYPKT01518-08/21/2023-09/03/2023 (09... |  |  |  |  | 498.00 |
| 240-551-45500 |  | MEDICARE |  | 6,348.00 | 709.65 | 406.34 | 1,115.99 | 5,232.01 | 82.42 \% |
| Post Date | Packet Number | Source Transaction | Pmt Number | Description | Vendor |  | Project Accou |  | Amount |
| 09/08/2023 | PYPKT01518 | PYPKT01518-08/21/20... |  | PYPKTO1518-08/21/2023-09/03/2023 (09... |  |  |  |  | 203.81 |
| 09/22/2023 | PYPKT01528 | PYPKT01528-09/04/20... |  | PYPKT01528-09/04/2023-09/17/2023 (09... |  |  |  |  | 202.53 |
| 240-551-45700 |  | COMPENSATED ABSENCES |  | 4,378.00 | 0.00 | 0.00 | 0.00 | 4,378.00 | 100.00 \% |
|  |  | 070 - CULTURE AND RECREATION Totals: 221,820.00 |  |  | 27,165.02 | 15,192.43 | 42,357.45 | 179,462.55 | 80.90 \% |
|  |  | 551 - PUBLIC LIBRARY Totals: 221,820.00 |  |  | 27,165.02 | 15,192.43 | 42,357.45 | 179,462.55 | 80.90 \% |
|  |  | 450 - EM | MPLOYEE BENE | otals: 221,820.00 | 27,165.02 | 15,192.43 | 42,357.45 | 179,462.55 | 80.90 \% |
| Category: 500 - SERVICES \& SUPPLIES |  |  |  |  |  |  |  |  |  |
| Department: 551 - PUBLIC LIBRARY |  |  |  |  |  |  |  |  |  |
| Function: 070 - CULTURE AND RECREATION |  |  |  |  |  |  |  |  |  |
| 240-551-50400 |  | AV/eBOOKS/eAUDIO |  | 40,000.00 | 228.18 | 430.32 | 658.50 | 39,341.50 | 98.35 \% |
| Post Date | Packet Number | Source Transaction | Pmt Number | Description | Vendor |  | Project Accou |  | Amount |
| 09/01/2023 | APPKT01344 | 504179249 | 138307 | (1) ABOUT MY FATHER | 18029 - MIDWEST TAPE |  |  |  | 194.92 |
| 09/01/2023 | APPKT01344 | 504220733 | 138307 | (1)DVD ASTEROID CITY W/S | 18029 - MIDWEST TAPE |  |  |  | 86.21 |
| 09/08/2023 | APPKT01348 | 504253551 | 138389 | (1) DVD FLASH, THE W/S | 18029 - MIDWEST TAPE |  |  |  | 149.19 |
| 240-551-50450 |  | E-MATERIALS |  | 0.00 | 3,000.00 | 0.00 | 3,000.00 | -3,000.00 | 0.00 \% |

240-551-50900

| Post Date | Packet Number |
| :--- | :--- |
| $09 / 01 / 2023$ | APPKT01344 |
| $09 / 01 / 2023$ | APPKT01344 |
| $09 / 01 / 2023$ | APPKT01344 |
| $09 / 01 / 2023$ | APPKT01344 |
| $09 / 01 / 2023$ | APPKT01344 |
| $09 / 30 / 2023$ | APPKT01375 |
| $09 / 30 / 2023$ | APPKT01375 |
| $09 / 30 / 2023$ | APPKT01375 |
| $09 / 30 / 2023$ | APPKT01375 |
| $09 / 30 / 2023$ | APPKT01375 |
| $09 / 30 / 2023$ | APPKT01375 |
| $09 / 30 / 2023$ | APPKT01375 |
| $09 / 30 / 2023$ | APPKT01375 |
| $09 / 30 / 2023$ | APPKT01375 |
| $09 / 30 / 2023$ | APPKT01375 |
| 240-551-50910 |  |
| Post Date | Packet Number |
| $09 / 01 / 2023$ | APPKT01344 |
| $09 / 01 / 2023$ | APPKT01344 |
| $09 / 01 / 2023$ | APPKT01344 |
| $09 / 01 / 2023$ | APPKT01344 |
| $09 / 01 / 2023$ | APPKT01344 |

## 240-551-51630

Post Date Packet Number 09/01/2023 APPKT01344 09/01/2023 APPKT01344 09/01/2023 APPKT01344 09/01/2023 APPKT01344 09/01/2023 APPKT01344 09/01/2023 APPKT01344 09/01/2023 APPKT01344

## Name

BOOKS AND PERIODICALS

| Source Transaction | Pmt Number | Description |
| :--- | :--- | :--- |
| L1061534 07/31/23 | 138267 | 2037678196 |
| L1061534 07/31/23 | 138267 | 2037655687 |
| L1061534 07/31/23 | 138267 | 2037617669 |
| L1061534 07/31/23 | 138267 | 2037635470 |
| L4226314 07/31/23 | 138267 | 2037645034 |

2,463.47

Ending Balance Budget Remaining
\% Remaining
2,640.99 32,359.01
92.45 \%

Amoun
1,080.53
293.36
537.30
339.33
26.13
5.35
42.27
10.17
11.34
11.56
11.54
12.74
13.22
22.27
46.36
*2018-Einkorn: Recipes for Nature's Origial.. 14779 - WELLS FARGO COMMERCIAL CARD
*2018-Books: You Don't Own Me, Barbie ... 14779 - WELLS FARGO COMMERCIAL CARD
$95.01 \%$

## Description

2037643580
2037643575
2037626427
2037643605
2037664172
10,000.00
0.00
499.13
499.13
$9,500.87$
Amount
24.41
151.44
136.26
54.23
132.79

| $22,000.00$ | $16,820.00$ | $16,820.00$ <br> Project Account | $5,180.00$ |
| :---: | :---: | :---: | :---: | | Amount |
| ---: |
| Vendor |
| $315-$ NEVADA STATE LIBRARY, ARCHIVES \& PUBLIC RECOR... |

14,000.00
1,186.38
0.00

1,186.38
$12,813.62$
91.53 \%

2,000.00
0.00
0.00
0.00

2,000.00
100.00 \%

| Account |  | Name |  |
| :---: | :---: | :---: | :---: |
| 240-551-52520 |  | CONTRACT SERVICE/PROGRAM |  |
| Post Date | Packet Number | Source Transaction | Pmt Number |
| 09/30/2023 | APPKT01375 | ENDING 08/30/23 | 487 |
| 09/30/2023 | APPKT01375 | ENDING 08/30/23 | 487 |
| 09/30/2023 | APPKT01375 | ENDING 08/30/23 | 487 |
| 240-551-55400 |  | MEMBERSHIPS |  |
| 240-551-55720 |  | COPIER MAINTENANCE/USAGE |  |
| Post Date | Packet Number | Source Transaction | Pmt Number |
| 09/01/2023 | APPKT01344 | AR308415 | 138316 |
| 09/01/2023 | APPKT01344 | AR309614 | 138316 |
| 09/01/2023 | APPKT01344 | AR310895 | 138316 |
| 240-551-55800 |  | OPERATING SUPPLIES |  |
| Post Date | Packet Number | Source Transaction | Pmt Number |
| 09/30/2023 | APPKT01375 | ENDING 08/30/23 | 487 |
| 09/30/2023 | APPKT01375 | ENDING 08/30/23 | 487 |
| 09/30/2023 | APPKT01375 | ENDING 08/30/23 | 487 |
| 09/30/2023 | APPKT01375 | ENDING 08/30/23 | 487 |
| 09/30/2023 | APPKT01375 | ENDING 08/30/23 | 487 |
| 09/30/2023 | APPKT01375 | ENDING 08/30/23 | 487 |
| 09/30/2023 | APPKT01375 | ENDING 08/30/23 | 487 |
| 240-551-55840 |  | MARKETING |  |
| 240-551-58400 |  | TELEPHONE |  |
| Post Date | Packet Number | Source Transaction | Pmt Number |
| 09/08/2023 | APPKT01348 | 991652124 07/21/23 | 138434 |
| 09/08/2023 | APPKT01348 | 991652124 08/22/23 | 138434 |
| 240-551-58600 |  | TRAVEL AND SUBSISTANCE |  |
| Post Date | Packet Number | Source Transaction | Pmt Number |
| 09/01/2023 | APPKT01344 | 08/28/23 TRAVEL | 138326 |
| 240-551-58700 |  | TRAINING |  |


|  | Fiscal Budget | Beginning Balance | Total Activity |
| :--- | ---: | :--- | ---: |
|  | $1,200.00$ |  | 419.58 |


| 700.00 | 438.00 | 0.00 |
| ---: | ---: | ---: |
| $1,400.00$ | 0.00 | 510.01 |


| Description | Vendor |
| :--- | :--- |
| BASE/OVERAGE 05/22/23-07/21/23-COP... 287 - OFFICE PRODUCTS, INC. |  |
| BASE/OVERAGE 06/22/23-08/21/23-COP... 287 - OFFICE PRODUCTS, INC. |  |

ODUCTS, INC.
BASE/OVERAGE 07/22/23-09/21/23 - COP... 287 - OFFICE PRODUCTS, INC.

| $9,000.00$ |  |
| :--- | :--- |
| Description | 358.20 |
| *2018-Spine Labels and Cleaning Spray | Vendor |
| *2018-Tape | $14779-$ WELLS FARGO COMMERCIAL CARD |
| *2018-(2)Shark Air Purifier(8)Zipper Pouc... | $14779-$ WELLS FARGO COMMERCIAL CARD |
| *2018-Office Supplies: Organizer, Monitor... | 14779 - WELLS FARGO COMMERCIAL CARD |
| *2018-File Folders,Cards, Binder Clips, Sta... | 14779-WELLS FARGO COMMERCIAL CARD |
| *2018-File folders and binders CARD |  |
| *2018-Dustbuster, 3 tape dispensers, card... | $14779-$ WELLS FARGO COMMERCIAL CARD |


| $1,309.10$ | $7,690.90$ | $85.45 \%$ |
| :---: | :---: | :---: |
| Project Account |  | Amount |
|  | 117.24 |  |
|  | 18.44 |  |
|  | 440.52 |  |
|  | 196.61 |  |
|  | 76.54 |  |
|  | 32.00 |  |
|  | 69.55 |  |


| 900.00 | 1,449.00 | 0.00 | 1,449.00 | -549.00 | -61.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 3,700.00 | 197.28 | 35.34 | 232.62 | 3,467.38 | 93.71 \% |
| Description | Vendor |  | Project Account |  | Amount |
| CELLULAR PHONE SRVCS - 07/19/23-07/20... | 19755 - T-MOBILE |  |  |  | 5.74 |
| CELLULAR PHONE SRVCS - 07/21/23-08/20... | 19755 - T-MOBILE |  |  |  | 29.60 |
| 3,000.00 | 1,034.07 | 14.41 | 1,048.48 | 1,951.52 | 65.05 \% |
| Description | Vendor |  | Project Account |  | Amount |
| (22)MILES COMPUTER CLS AT PAIUTE SHO... | 16945 - SALSMAN, JOSEPH S. |  |  |  | 14.41 |
| 800.00 | 0.00 | 0.00 | 0.00 | 800.00 | 100.00 \% |

Account
240-551-59200
Post Date

09/29/2023 | APPKT01367 |
| :--- | :--- |

09/29/2023 APPКT01367
09/29/2023 APPKT01367

240-551-59400

| Post Date | Packet Numbe |
| :--- | :--- |
| 09/29/2023 | APPKT01367 |
| 09/29/2023 | APPKT01367 |

240-551-59750

| Post Date | Packet Numbe |
| :--- | :--- |
| 09/08/2023 | APPKT01348 |
| $09 / 08 / 2023$ | APPKT01348 |
| $09 / 08 / 2023$ | APPKT01348 |
| $09 / 08 / 2023$ | APPKT01348 |
| $09 / 30 / 2023$ | APPKT01375 |

## 240-551-59760

Post Date Packet Number
09/30/2023 APPKT01375
09/30/2023 APPKT01375 09/30/2023 APPKT01375

240-551-59918
Post Date Packet Number
09/30/2023 APPKT01375 09/30/2023 APPKT01375 09/30/2023 APPKT01375 09/30/2023 APPKT01375

## Name

UTILITIES-ELEC/WTR/SEWER

| Source Transaction | Pmt Number | Description |
| :--- | :--- | :--- |
| $8.1750 .0009 / 10 / 23$ | 138706 | 553 SOUTH MAINE STREET |
| $8.1800 .1209 / 10 / 23$ | 138706 | 507-A SOUTH MAINE STREET |
| $8.1801 .0509 / 10 / 23$ | 138706 | 507-B SOUTH MAINE STREET |

Fiscal Budget

Beginning Balance
20,000.00 3,389.09

Total Activity
2 Vendor

540 - CITY OF FALLON
540 - CITY OF FALLON
540 - CITY OF FALLON

Date Range: 09/01/2023-09/30/2023 Ending Balance Budget Remaining \% Remaining
111.55
174.07

3,125.93
Project Account
205 - SOUTHWEST GAS CORPORATION
205 - SOUTHWEST GAS CORPORATION

| 5,677.90 | $14,322.10$ | $71.61 \%$ |
| :---: | :---: | :---: |
| Project Account |  | Amount |
|  |  | $1,993.65$ |
|  |  | 254.61 |
|  |  | 40.55 |
| 174.07 | $3,125.93$ | $94.73 \%$ |
| Project Account |  | Amount |
|  |  | 81.31 |
|  |  | 30.24 |

NON-FEDERAL GRANT EXPENSE

| Source Transaction | Pmt Number |
| :--- | :--- |
| ENDING 08/30/23 | 487 |
| ENDING 08/30/23 | 487 |
| ENDING 08/30/23 | 487 |
| ENDING 08/30/23 | 487 |

$\begin{array}{lll}4,000.00 & 117.74 & 3,440.06\end{array}$
Description
Vendor
DELL THUNDERBOLT LAPTOP COMPUTER ... 960871 - DELL MARKETING L.P. DELL 24IN MONITOR
DELL OPTIPLEX TOWER DESKTOP
960871 - DELL MARKETING L.P
960871 - DELL MARKETING L.P.
960871 - DELL MARKETING L.P
DELL LATTITUDE 5540 LAPTOP
*2018-Power Strip Cover for Self-checkout
14779 - WELLS FARGO COMMERCIAL CARD

| 600.00 |  | 0.00 | 250.62 | 250.62 | 349.38 | 58.23 \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description | Vendor |  |  | Project Account |  | Amount |
| *2018-(2)Lifetime License for M/S Office | 14779 - W | ARGO | IAL CARD |  |  | 87.08 |
| *2018-(2)Adobe Acrobat Pro 2020 | 14779 - W | ARGO | IAL CARD |  |  | 120.00 |
| *2018-Microsoft Office 2021 for Training | 14779 - W | ARGO | IAL CARD |  |  | 43.54 |

3,557.80
Project Account
$442.20 \quad 11.06 \%$
Amount
248.19
220.79

1,122.00
1,831.27
17.81

COMPUTER SOFTWARE

NDING 08/30
ENDING 08/30/23
487
487
487
*2018-Microsoft Office 2021 for Training 14779 - WELIS FARGO COMMERCIAL CARD

|  | 0.00 | 0.00 | $1,760.52$ |
| :--- | :--- | :--- | :--- | | $1,760.52$ |
| :---: |
| Description |
| Project Account |


| 070-CULTURE AND RECREATION Totals: | 171,600.00 | 12,057.56 | 29,756.36 | 41,813.92 | 129,786.08 | 75.63 \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 551 - PUBLIC LIBRARY Totals: | 171,600.00 | 12,057.56 | 29,756.36 | 41,813.92 | 129,786.08 | 75.63 \% |
| 500 - SERVICES \& SUPPLIES Totals: | 171,600.00 | 12,057.56 | 29,756.36 | 41,813.92 | 129,786.08 | 75.63 \% |
| 240 - PUBLIC LIBRARY Totals: | 831,190.00 | 90,828.29 | 74,495.26 | 165,323.55 | 665,866.45 | 80.11 \% |

Detail vs Budget Report
Account Name
320 - LIBRARY GIFT FUND
Category: 500-SERVICES \& SUPPLIES
Department: 691 - LIBRARY GIFTS \& DONATION

## Function: 070 - CULTURE AND RECREATION

320-691-59915

| OPERATING SUPPLIES | 10,000.00 | 0.00 | 0.00 | 0.00 | 10,000.00 | 100.00 \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| F. N. MORGAN TRUST EXP. | 25,000.00 | 0.00 | 0.00 | 0.00 | 25,000.00 | 100.00 \% |
| 070 - CULTURE AND RECREATION Totals: | 35,000.00 | 0.00 | 0.00 | 0.00 | 35,000.00 | 100.00 \% |
| 691 - LIBRARY GIFTS \& DONATION Totals: | 35,000.00 | 0.00 | 0.00 | 0.00 | 35,000.00 | $100.00 \%$ |
| 500 - SERVICES \& SUPPLIES Totals: | 35,000.00 | 0.00 | 0.00 | 0.00 | 35,000.00 | 100.00 \% |
| 320 - LIBRARY GIFT FUND Totals: | 35,000.00 | 0.00 | 0.00 | 0.00 | 35,000.00 | $100.00 \%$ |
| Report Total: | 866,190.00 | 28.29 | 5.26 | 23.55 | 700,866.45 | 80.91 \% |

        Department: 551 - PUBLIC LIBRARY
            Function: 070-CULTURE AND RECREATION
    240-551-40100
240-551-40200
240-551-40250
240-551-40270

| SALARIES-DEPT HEAD | 121,584.00 | 12,114.80 | 6,952.00 | 19,066.80 | 102,517.20 | 84.32 \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| OTHER SAL \& WAGES-REG | 276,702.00 | 33,665.22 | 19,318.41 | 52,983.63 | 223,718.37 | 80.85\% |
| SAL \& WAGES - PART-TIME | 12,729.00 | 2,215.39 | 1,246.96 | 3,462.35 | 9,266.65 | 72.80 \% |
| PART-TIME PERS SAL \&WAGE | 26,755.00 | 3,610.30 | 2,029.10 | 5,639.40 | 21,115.60 | 78.92 \% |
| 070 - CULTURE AND RECREATION Totals: | 437,770.00 | 51,605.71 | 29,546.47 | 81,152.18 | 356,617.82 | 81.46 \% |
| 551 - PUBLIC LIBRARY Totals: | 437,770.00 | 51,605.71 | 29,546.47 | 81,152.18 | 356,617.82 | 81.46 \% |
| 400 - DIRECT SALARY EXPENSE Totals: | 437,770.00 | 51,605.71 | 29,546.47 | 81,152.18 | 356,617.82 | 81.46 \% |

## Category: 450 - EMPLOYEE BENEFITS

Department: 551 - PUBLIC LIBRARY
Function: 070 - CULTURE AND RECREATION

- RETIREMENT

| $240-551-45150$ | SOCIAL SECURITY | 790.00 | 137.35 | 9,480.33 | 25,239.59 |  | 82.27\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\frac{240-551-45150}{240-551-45200}$ | SOCIAL SECURITY | 790.00 $10,975.00$ | 137.35 | 77.32 | 214.67 | 575.33 | 72.83 \% |
| 240-551-45200 | PACT (INDUSTRIALINS) | 10,975.00 | 1,569.20 | 609.16 | 2,178.36 | 8,796.64 | 80.15 \% |
| 240-551-45400 | GROUP INSURANCE | 54,948.00 | 8,242.56 | 4,121.28 | 12,363.84 | 42,584.16 | 77.50 \% |
| 240-551-45444 | HSA HEALTH SAVINGS | 1,992.00 | 747.00 | 498.00 | 1,245.00 | 747.00 | 37.50 \% |
| 240-551-45500 | MEDICARE | 6,348.00 | 709.65 | 406.34 | 1,115.99 | 5,232.01 | 82.42 \% |
| 240-551-45700 | COMPENSATED ABSENCES | 4,378.00 | 0.00 | 0.00 | 0.00 | 4,378.00 | 100.00\% |
|  | 070-CULTURE AND RECREATION Totals: | 221,820.00 | 27,165.02 | 15,192.43 | 42,357.45 | 179,462.55 | 80.90 \% |
|  | 551 - PUBLIC LIBRARY Totals: | 221,820.00 | 27,165.02 | 15,192.43 | 42,357.45 | 179,462.55 | 80.90 \% |
|  | 450 - EMPLOYEE BENEFITS Totals: | 221,820.00 | 27,165.02 | 15,192.43 | 42,357.45 | 179,462.55 | 80.90 \% |

Category: 500 - SERVICES \& SUPPLIES
Department: 551 - PUBLIC LIBRARY
Function: 070 - CULTURE AND RECREATION
240-551-50400 AV/eBOOKS/eAUDIO

240-551-50450
240-551-50900
240-551-50910
240-551-51630
240-551-52400
240-551-52403
240-551-52520
240-551-55400
AV/eBOOKS/eAUDIO
E-MATERIALS
BOOKS AND PERIODICALS
BOOKS/PERIODICALS-CHILD
NEVADA LIBRARY CoOp
CONTRACTED SERVICES
PLAT FORM FEE
CONTRACT SERVICE/PROGRAM
MEMBERSHIPS
COPIER MAINTENANCE/USAGE
OPERATING SUPPLIES
MARKETING
TELEPHONE

| $40,000.00$ | 228.18 |
| ---: | ---: |
| 0.00 | $3,000.00$ |
| $35,000.00$ | 177.52 |
| $10,000.00$ | 0.00 |
| $22,000.00$ | 0.00 |
| $14,000.00$ | $1,186.38$ |
| $2,000.00$ | 0.00 |
| $1,200.00$ | 419.58 |
| 700.00 | 438.00 |
| $1,400.00$ | 0.00 |
| $9,000.00$ | 358.20 |
| 900.00 | $1,449.00$ |
| $3,700.00$ | 197.28 |


| 430.32 | 658.50 |
| ---: | ---: |
| 0.00 | $3,000.00$ |
| $2,463.47$ | $2,640.99$ |
| 499.13 | 499.13 |
| $16,820.00$ | $16,820.00$ |
| 0.00 | $1,186.38$ |
| 0.00 | 0.00 |
| 181.22 | 600.80 |
| 0.00 | 438.00 |
| 510.01 | 510.01 |
| 950.90 | $1,309.10$ |
| 0.00 | $1,449.00$ |
| 35.34 | 232.62 |


| $39,341.50$ | $98.35 \%$ |
| ---: | ---: |
| $-3,000.00$ | $0.00 \%$ |
| $32,359.01$ | $92.45 \%$ |
| $9,500.87$ | $95.01 \%$ |
| $5,180.00$ | $23.55 \%$ |
| $12,813.62$ | $91.53 \%$ |
| $2,000.00$ | $100.00 \%$ |
| 599.20 | $49.93 \%$ |
| 262.00 | $37.43 \%$ |
| 889.99 | $63.57 \%$ |
| $7,690.90$ | $85.45 \%$ |
| -549.00 | $-61.00 \%$ |
| $3,467.38$ | $93.71 \%$ |

## Account

240-551-58600
240-551-58700
240-551-59200
240-551-59400
240-551-59750
240-551-59760
240-551-59918

Name
TRAVEL AND SUBSISTANCE
TRAINING
UTILITIES-ELEC/WTR/SEWER
UTILITIES-GAS
COMPUTERS \& PRINTERS
COMPUTER SOFTWARE
NON-FEDERAL GRANT EXPENSE

| AL GRANT EXPENSE | 0.00 | 0.00 | 1,760.52 | 1,760.52 | -1,760.52 | 0.00 \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 070-CULTURE AND RECREATION Totals: | 171,600.00 | 12,057.56 | 29,756.36 | 41,813.92 | 129,786.08 | 75.63 \% |
| 551 - PUBLIC LIBRARY Totals: | 171,600.00 | 12,057.56 | 29,756.36 | 41,813.92 | 129,786.08 | 75.63 \% |
| 500 - SERVICES \& SUPPLIES Totals: | 171,600.00 | 12,057.56 | 29,756.36 | 41,813.92 | 129,786.08 | 75.63 \% |
| 240 - PUBLIC LIBRARY Totals: | 831,190.00 | 90,828.29 | 74,495.26 | 165,323.55 | 665,866.45 | 80.11 \% |

320 - LIBRARY GIFT FUND

## Category: 500 - SERVICES \& SUPPLIES

Department: 691 - LIBRARY GIFTS \& DONATION

## Function: 070 - CULTURE AND RECREATION

320-691-55800
320-691-59915
OCREATION
F. N. MORGAN TRUST EXP

| $10,000.00$ | 0.00 | 0.00 | 0.00 | $10,000.00$ | $100.00 \%$ |
| ---: | ---: | ---: | ---: | ---: | ---: |
| $25,000.00$ | 0.00 | 0.00 | 0.00 | $25,000.00$ | $100.00 \%$ |
| $\mathbf{3 5 , 0 0 0 . 0 0}$ | $\mathbf{0 . 0 0}$ | $\mathbf{0 . 0 0}$ | $\mathbf{0 . 0 0}$ | $\mathbf{3 5 , 0 0 0 . 0 0}$ | $\mathbf{1 0 0 . 0 0} \%$ |
| $\mathbf{3 5 , 0 0 0 . 0 0}$ | $\mathbf{0 . 0 0}$ | $\mathbf{0 . 0 0}$ | $\mathbf{0 . 0 0}$ | $\mathbf{3 5 , 0 0 0 . 0 0}$ | $\mathbf{1 0 0 . 0 0} \%$ |
| $\mathbf{3 5 , 0 0 0 . 0 0}$ | $\mathbf{0 . 0 0}$ | $\mathbf{0 . 0 0}$ | $\mathbf{0 . 0 0}$ | $\mathbf{3 5 , 0 0 0 . 0 0}$ | $\mathbf{1 0 0 . 0 0} \%$ |
| $\mathbf{3 5 , 0 0 0 . 0 0}$ | $\mathbf{0 . 0 0}$ | $\mathbf{0 . 0 0}$ | $\mathbf{0 . 0 0}$ | $\mathbf{3 5 , 0 0 0 . 0 0}$ | $\mathbf{1 0 0 . 0 0} \%$ |
| $\mathbf{8 6 6 , 1 9 0 . 0 0}$ | $\mathbf{9 0 , 8 2 8 . 2 9}$ | $\mathbf{7 4 , 4 9 5 . 2 6}$ | $\mathbf{1 6 5 , \mathbf { 3 2 3 . 5 5 }}$ | $\mathbf{7 0 0 , 8 6 6 . 4 5}$ | $\mathbf{8 0 . 9 1 \%}$ |

Fund
240 - PUBLIC LIBRARY
320 - LIBRARY GIFT FUND

| Fiscal Budget | Beginning Balance |
| ---: | ---: | ---: |
| $831,190.00$ | $90,828.29$ |
| $35,000.00$ | 0.00 |

Total Activity
831,190.00
Report Total: 866,190.00 90,828.2

Ending Balanc
Budget Remaining
165,323.55 $\quad 665,866.45 \quad 80.11 \%$ 100.00 \% 80.91 \%


Churchill County, NV

## Account

Name
Fund: 240 - PUBLIC LIBRARY
Category: $\mathbf{3 0 0}$ - TAXES
Department: 000 - UNDESIGNATED
Function: 000-UNDESIGNATED

| 240-000-30100 |  | REAL PROP TAXES-CURRENT |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Post Date | Packet Number | Source Transaction | Pmt Number | Description | Vendor |
| 09/29/2023 | GLPKT04624 | TR23-0377 |  | SEP 2023 20/21 DLQ SECURED |  |
| 09/29/2023 | GLPKT04624 | TR23-0378 |  | SEP 2023 21/22 DLQ SECURED |  |
| 09/29/2023 | GLPKT04624 | TR23-0379 |  | SEP 2023 22/23 DLQ SECURED |  |
| 09/29/2023 | GLPKT04624 | TR23-0380 |  | SEP 2023 23/24 SECURED |  |
| 240-000-30101 |  | CNTRL ASSESS REAL |  |  |  |
| 240-000-30102 |  | ST NV DOW PILT |  |  |  |
| 240-000-30120 |  | REAL PROP TAXES-DLQ 1 YR |  |  |  |
| 240-000-30140 |  | REAL PROP TAXES-DLQ 2 YR |  |  |  |
| 240-000-30160 |  | REAL PROP TXS-DLQ OVER 2 |  |  |  |
| 240-000-30200 |  | PERS PROP TAXES-CURRENT |  |  |  |
| Post Date | Packet Number | Source Transaction | Pmt Number | Description | Vendor |
| 09/29/2023 | GLPKT04624 | TR23-0375 |  | SEP 2023 22/23 DLQ UNSEC |  |
| 09/29/2023 | GLPKT04624 | TR23-0376 |  | SEP 2023 23/24 UNSECURED |  |
| 09/29/2023 | GLPKT04624 | TR23-0381 |  | SEP 2023 22/23 DLQ UNSEC |  |
| 09/29/2023 | GLPKT04624 | TR23-0382 |  | SEP 2023 22/23 DLQ UNSEC |  |
| 09/29/2023 | GLPKT04624 | TR23-0383 |  | SEP 2023 21/22 DLQ UNSEC |  |
| 240-000-30201 |  | CNTRL ASSESS P/P |  |  |  |
| 240-000-30220 |  | PERS PROP TAXES-DLQ 1 YR |  |  |  |
| 240-000-30240 |  | PERS PROP TAXES-DLQ 2 YR |  |  |  |
| 240-000-30260 |  | PERS PROP TXS-DLQ OVER 2 |  |  |  |
| 240-000-30261 |  | CNTRL ASSESS P/P OVER 2 |  |  |  |
| 240-000-30300 |  | NET PROC MINE TAX |  |  |  |
| Post Date | Packet Number | Source Transaction | Pmt Number | Description | Vendor |
| 09/15/2023 | GLPKT04552 | TR23-0360 |  | AUG 2023 FY22-23 CO NET PROCEEDS |  |

Detail Report
Account Detail
Date Range: 09/01/2023-09/30/2023

Beginning Balance Total Activity
Ending Balance

| -143,305.49 | $\begin{array}{r} -20,213.26 \\ \text { Amount } \end{array}$ | -163,518.75- <br> Running Balance |
| :---: | :---: | :---: |
|  | -0.12 | -143,305.61 |
|  | -143.77 | -143,449.38 |
|  | -469.59 | -143,918.97 |
|  | -19,599.78 | -163,518.75 |
| 0.00 | 0.00 | 0.00 |
| -309.79 | 0.00 | -309.79 |
| 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 |
| -1,356.30 | -259.43 | -1,615.73 |
|  | Amount | Running Balance |
|  | -4.05 | -1,360.35 |
|  | -249.29 | -1,609.64 |
|  | -3.79 | -1,613.43 |
|  | -0.58 | -1,614.01 |
|  | -1.72 | -1,615.73 |
| 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 |
|  | Amount | Running Balance |
|  | -216.65 | -216.65 |

Account
240-000-30300

240-000-30300
Post DatePacket Number09/15/2023 09/15/2023 GLPKT04605

## Nam

NET PROC MINE TAX - Continued

| Pmt Number | Description | Vendor |
| :--- | :--- | :--- |
|  | AUG 2023 FY22-23 NWS NET PROCEEDS |  |
|  | PFY TRANS AUG 2023 FY22-23 CO NET P... |  |
|  | PFY TRANS AUG 2023 FY22-23 NWS NET... |  |

Date Range: 09/01/2023-09/30/2023 Beginning Balance Total Activity Ending Balance
$0.00 \quad 0.00 \quad 0.00$ Amount Running Balance
-239.33 -455.98
216.65 -239.33

PFY TRANS AUG 2023 FY22-23 NWS NET... 23.33


| Category: 320 - INTERGOVERNMENTAL REVENUES |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Department: 000 - UNDESIGNATED |  |  |  |  |
| Function: 000-UNDESIGNATED |  |  |  |  |
| 240-000-32100 | FEDERAL IN LIEU OF TAXES | 0.00 | 0.00 | 0.00 |
| 240-000-32110 | CONSOLID INTERGOVT TAXES | 0.00 | 0.00 | 0.00 |
| 240-000-32300 | PRIVATE CAR TAX | 0.00 | 0.00 | 0.00 |
| 240-000-32910 | COLLECTION DEVELOP GRANT | 0.00 | 0.00 | 0.00 |
| 240-000-32915 | R. NICKELAID GRANT | 0.00 | 0.00 | 0.00 |
| 240-000-32918 | MISC GRANT REVENUE | 0.00 | 0.00 | 0.00 |
| 240-000-32919 | ITGT GRANT REVENUE | 0.00 | 0.00 | 0.00 |
| 240-000-32970 | LSTA FED GRANT REV | 0.00 | 0.00 | 0.00 |

Total Function: 000 - UNDESIGNATED: Beginning Balance: 0.00 Total Activity: 0.00 Ending Balance: 0.00
Function: 090 - INTERGOVERNMENTAL


## Category: 331 - CHARGES FOR SERVICES

Department: 000 - UNDESIGNATED

## Function: 070 - CULTURE AND RECREATION

| 240-000-33355 |  | LIBRARY FEE |  |  | Vendor | -603.89 | -444.83 | -1,048.72 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Post Date | Packet Number | Source Transaction | Pmt Number | Description |  |  | Amount | Running Balance |
| 09/01/2023 | CLPKT01428 | R00023587 |  | DAILY DEPOSIT 9/1/2023 LIBRARY FEE |  |  | -124.18 | -728.07 |
| 09/08/2023 | CLPKT01433 | R00023659 |  | 09/08/2023 DEPOSIT LIBRARY FEE |  |  | -72.75 | -800.82 |
| 09/18/2023 | CLPKT01440 | R00023754 |  | 9/18/23 DEPOSIT LIBRARY FEE |  |  | -94.15 | -894.97 |
| 09/22/2023 | CLPKT01444 | R00023826 |  | 09/22/2023 DEPOSIT LIBRARY FEE |  |  | -58.90 | -953.87 |



[^0]
# Fund: $\mathbf{3 2 0}$ - LIBRARY GIFT FUND Category: 296 - FUND BAL-UNRESER NEXT YR <br> Department: 000 - UNDESIGNATED <br> Function: 000 - UNDESIGNATED 

320-000-29600 000 - UNDESIGNATD FUND BAL-UNRESER NEXT YR


## Category: 350-MISCELLANEOUS <br> Department: 000 - UNDESIGNATED Function: 000 - UNDESIGNATED

320-000-35100 INTEREST EARNED-INVESTMT

Post Date Packet Number Source Trantion TR23-0362
0.00

JUL 2023 INTEREST ALLOCATION
-160.44 -160.44 Amount Running Balance

320-000-35321 F.N. MORGAN TRUST DONATN
320-000-35322 F.N. MORGAN INTEREST

| 0.00 | 0.00 | 0.00 |
| :--- | :--- | :--- |

320-000-35790
0.00

Total Activity: -160.44

Ending Balance: -353.40
Function: 070 - CULTURE AND RECREATION

| 320-000-35320 | GIFTS \& DONATIONS |  |  | 0.00 | 0.00 |  | 0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 320-000-35323 | CHC LIB ASSOC - DONATION |  |  | 0.00 | 0.00 |  | 0.00 |
| 320-000-35324 | FRIENDS LIBRARY-DONATION |  |  | 0.00 | 0.00 |  | 0.00 |
|  | Total Function: 070 - CULTURE AND RECREATION: | Beginning Balance: 0.00 | Total Activity: 0.00 |  | Ending Balance: 0 | 0.00 |  |
|  | Total Department: 000 - UNDESIGNATED: | Beginning Balance: -192.96 | Total Activity: -160.44 | Ending Balance: -35 |  | -353.40 |  |
|  | Total Category: 350-MISCELLANEOUS: | Beginning Balance: -192.96 | Total Activity: -160.44 |  | Ending Balance: -3 | -353.40 |  |

Category: 365 - OTHER FINANCING -INSURANCE RECOVERY
Department: 000 - UNDESIGNATED
Function: 000 - UNDESIGNATED
320-000-35170
INSURANCE REIMBURSEMENT
0.00
0.00
0.00

| Total Function: 000-UNDESIGNATED: | Beginning Balance: 0.00 | Total Activity: $\mathbf{0 . 0 0}$ | Ending Balance: 0.00 |
| :---: | :---: | :---: | :---: |
| Total Department: 000 - UNDESIGNATED: | Beginning Balance: 0.00 | Total Activity: $\mathbf{0 . 0 0}$ | Ending Balance: 0.00 |
| Total Category: 365 - OTHER FINANCING -INSURANCE RECOVERY: | Beginning Balance: 0.00 | Total Activity: 0.00 | Ending Balance: 0.00 |

# Category: $\mathbf{3 8 0}$ - OTHER FINANCING - TRANSFER BETWEEN FUNDS 

## Department: 000 - UNDESIGNATED

 Function: 000 - UNDESIGNATED320-000-36110

320-000-36150

TRANS FM GENERAL FUND
0.00
0.00
0.00


| Fund | Beginning Balance | Total Activity | Ending Balance |  |
| :--- | ---: | ---: | ---: | ---: |
| 240 - PUBLIC LIBRARY |  | $-146,174.51$ | $-21,780.25$ | $-167,954.76$ |
| $320-$ LIBRARY GIFT FUND |  | -192.96 | -160.44 | $-\mathbf{3 5 3 . 4 0}$ |
|  | Grand Total: | $\mathbf{- 1 4 6 , 3 6 7 . 4 7}$ | $\mathbf{- 2 1 , 9 4 0 . 6 9}$ | $\mathbf{- 1 6 8 , 3 0 8 . 1 6}$ |

## CHURCHILL COUNTY

LIBRARY GIFT FUND RECONCILIATION (Fund \#320)
9/30/2023
FY2024
Gift \& Donations Morgan Building $\quad$ Total

Beginning Balance 7/1/23

| \$ | 43.25 | $\$$ | $63,065.31$ | $\$$ | $1,110.32$ | $\$ 64,218.88$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 43.25 | $63,065.31$ | $1,110.32$ | $64,218.88$ |  |  |  |

## Revenue

Acct \#320-35320 (Gift)
Acct \#320-35321 (Gift Morgan Tr)

| - |  | - |  |
| :---: | :---: | :---: | :---: |
| - |  |  | - |
| - |  | - |  |
| - |  | - |  |
| - | 157.56 | 2.77 | 160.44 |
| 0.11 | 157.56 | 2.77 | 160.44 |
| 0.11 |  |  |  |

## Expenditures

Acct \#320-691-50900 (Gift)
Acct \#320-691-52400 (Gift)
Acct \#320-691-55800 (Gift)
Acct \#320-691-59750 (Gift)
Acct \#320-691-59760 (Gift)
Acct \#320-691-59770 (Gift)
Acct \#320-691-59915 (Morgan)
Acct \#320-691-59916 (CHC)
Acct \#320-691-59917 (FRIENDS)
Acct \#320-691-76110-5240 (Bldg)
Subtotal


Other Financing Sources
Transfer from General Fund


Increase(Decrease)

|  | 0.11 |  | 157.56 | 2.77 | 160.44 |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$$ | 43.35 | $\$$ | $63,222.87$ | $\$$ | $1,113.10$ | $\$$ |
| Cash balance $9 / 30 / 2023$ |  |  |  |  | $64,379.32$ |  |


| Beginning Balance 8/31/2023 | $\$$ | 43.25 | $\$$ | $63,065.31$ | $\$$ | $1,110.32$ | $64,218.88$ |
| :--- | :---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Ending Balance 9/30/2023 | $\$$ | 43.25 | $\$$ | $63,065.31$ | $\$$ | $1,110.32$ | $64,218.88$ |
| Interest Allocation: |  | 43.25 | $63,065.31$ | $1,110.32$ | $64,218.88$ |  |  |
| Percentage | $0.07 \%$ | $98.20 \%$ | $1.73 \%$ |  |  |  |  |
| 1st |  |  |  |  |  |  |  |
| Prior interest total |  |  |  |  |  |  |  |
| Ending balance before current interest |  | 43.25 | $63,065.31$ | $1,110.32$ | $64,218.88$ |  |  |


|  | GL |  |  |  |
| :--- | :--- | ---: | ---: | ---: |
| Int Rec |  |  |  |  |
| Cash | $\$$ | $64,379.32$ |  |  |
|  |  |  |  |  |
| Adj cash <br> Current Interest | $\$$ | $64,379.32$ |  |  |
| bal before int | $\$$ | $64,218.48$ | $\$$ | 160.44 |
|  |  |  |  |  |

## New Data Reveal How Adults Participated in the Arts During COVID-19

(Til) arts.gov/news/press-releases/2023/new-data-reveal-how-adults-participated-arts-during-covid-19


A masked audience watches a performance at the Lied Center for Performing Arts in Lincoln, Nebraska, in 2020. Photo courtesy of the Lied Center for Performing Arts at University of Nebraska.

Washington, $D C-W h a t ~ w a s ~ t h e ~ i m p a c t ~ o f ~ C O V I D-19 ~ o n ~ a r t s ~ p a r t i c i p a t i o n ? ~ N e w ~ r e s e a r c h ~$ released today by the National Endowment for the Arts (NEA) notes that between July 2021 and July 2022, more than half of all adults created and/or performed art—similar to findings in 2017, the last time the survey was conducted. During the same time period, just under half of all adults attended in-person arts events, a significant drop from 2017. A separate survey shows that 82 percent of respondents watched or listened to arts activities through digital media between 2021 and 2022. These and other findings about in-person and virtual arts participation, and about adults' reading habits, are available in two new NEA research

Chair of the NEA, Maria Rosario Jackson, PhD, said, "The National Endowment for the Arts has a longstanding commitment to providing the arts and culture field and the general public with accurate and relevant research. Taken together, these reports help to reveal the state of arts participation in our country and serve as an important resource in understanding areas that are growing in interest, those that showed a decline, as well as demographic gaps in participation, among other trends."

## Arts Participation Patterns in 2022: Highlights from the Survey of Public Participation in the Arts

Since 1982, the Survey of Public Participation in the Arts (SPPA) has been administered roughly every five years by the U.S. Census Bureau. This report is the first look through the lens of federal survey data at how adults participated in arts activities for one year of the pandemic: a 12-month period from July 2021 to July 2022. The report examines areas such as attending arts events, personally creating or performing art, reading books or literature, watching or listening to arts content via media, or learning an art form. A comprehensive statistical report of the 2022 SPPA data will be released next year.

Key findings from this report include:

## Art Making:

- More than half ( 52 percent) of the nation's adults did some form of art making in 2022. This is similar to the share of adults who, using a different set of measures, reported creating and/or performing art in 2017.
- For most art forms, the share of adults personally creating and/or performing has either grown modestly or held flat since 2017. Art making activities that showed growth from 2017 included leatherwork, metalwork, and woodwork. and playing musical instruments. Other activities, such as working with textiles, taking artistic photos, or doing creative writing, took a dip in 2020 but have since returned to 2017 levels.
- Social dancing is the most popular activity across all forms of personal arts performance and creation, involving 22 percent of adults.
- The next most popular activity is singing, whether alone or in a choir, though the proportion of adults singing declined by five percentage points from 2017 to 2022.
- Other declines in personal creation and performance included performing or practicing dance; restoring, rebuilding, or customizing objects; and cooking as an artistic activity.
- Most adults who learned an arts subject did so through friends or family, or by teaching oneself.


## Arts Attendance-In-person:

- Just under half (48 percent) of all adults attended at least one arts event in person. This is six percentage points less than reported in 2017.
- Attendance rates declined in comparison to 2017 for virtually every type of arts activity specified in the survey-art museum or gallery visits, and attendance at jazz, classical, or Latin/salsa music performances, musical and non-musical plays, craft fairs and outdoor performing arts festivals, operas, and ballet and other dance forms, and movies.
- However, attendance rates grew 15 percent, to 21 percent of adults, for the "other" performing arts category. This could include all kinds of music, dance, and theater events not specified by the survey, such as rock or pop, rap or hip-hop, folk or country, or music from other countries and cultural traditions, in addition to comedy/improv, circus acts, or magic shows.
- As for visual arts attendance, the only activity not to see a severe decline was visits to parks, buildings, monuments, or neighborhoods for historic or design purposes-this participation rate slipped by only two percentage points.
- In 2022, open-air facilities (e.g., parks, pavilions, amphitheaters) were among the most popular sites of in-person arts attendance.
- Social media and peer-to-peer communications were the most commonly cited mechanisms for learning about in-person arts events that survey respondents attended.


## Arts Consumption Via Media:

- As in prior years, the largest share of adults who participated in the arts did so by consuming art through electronic or digital media (75 percent).
- The rate of music-listening via electronic or digital media held steady between 2017 and 2022, with the exception of jazz and classical music or opera, which saw declines.
- Many other forms of arts consumption via media saw declines in the five-year period, including watching or listening to theater productions and dance performances, as well as programs, podcasts, or other video or audio content about the visual arts or about books or writers.


## Reading:

- In 2022, 53 percent of U.S. adults read literature and/or books of some kind (compared to 57.1 percent in 2017).
- Data indicate a sharp decline in reading over the last decade. The percent of U.S. adults who read at least one book (in print or electronically) in 2022 was 48.5, 6.1 percentage points lower than in 2012.
- The percent of U.S. adults who read literature-novels or short stories, poetry, and plays-was lower in 2022 than in 2017. In particular, the percent of U.S. adults who read novels or short stories declined at a 17 percent rate, from 45.2 percent in 2012 to 37.6 percent in 2022-the lowest share on record with the survey.
- The percent of U.S. adults who read poetry dropped to 9.2 percent in 2022 from 11.7 percent in 2017, but remained above the 2012 level of 6.7 percent. A new survey question for 2022 asked about poetry listening, with 4.8 percent of adults ( 11.8 million) reporting having listened to poetry via broadcasts, recordings, or web streaming. (More information is available in the April 2023 NEA blog post: New Survey Reports Size of Poetry's Audience - Streaming Included)


## Demographic Differences:

- Companion tables to this report examine arts attendance by different demographic groups. For most activity/event types, the declines seen in arts attendance were borne by both genders, Whites, older adults, and those with higher education levels. Exceptions include:
- Musical plays; classical music; outdoor performing arts festivals, and craft fairsdeclines were also seen in Hispanic attendees
- Non-musical plays and Latin music-declines were also seen in younger age groups
- Non-ballet dance forms-declines were also seen in African American and Hispanic attendees, and in younger adults
- Art museums and galleries-declines were also seen in African American and Asian visitors

Raw data for the full 2022 Survey of Public Participation in the Arts will be available later this year at the NEA's National Archive of Data on Arts and Culture.

## Online Audiences for Arts Programming: A Survey of Virtual Participation Amid COVID-19

The 2022 General Social Survey (GSS), administered by the National Opinion Research Center (NORC) at the University of Chicago, is another tool for understanding arts participation. Supported by the NEA in partnership with the National Science Foundation, the 2022 GSS Arts Module asked respondents to reflect on their arts experiences during the first year of the pandemic (from March 2020 to March 2021) and to report whether, in the most recent 12-month period, they participated at a higher, lower, or identical rate. The report also examines how responses varied by demographic subgroup.

Key findings from this report include:

- 82 percent of respondents attended some type of digital arts activity between 2021 and 2022, such as: viewing or listening to archived and livestreamed web performing arts events; listening to arts-related podcasts; viewing or listening to archived and livestreamed web reading events; taking online art classes; and attending online art exhibits or tours. (This is roughly comparable to the 75 percent of adults reporting engagement with digital arts activities in the 2022 SPPA, which used different questionitems and methods.)
- The greatest share of adults (69 percent) attended web-archived performing arts events, followed by 43 percent attending livestreamed performing arts events.
- Roughly 30 percent of respondents reported doing one or more digital arts activities more often than in the first year of the pandemic.
- A higher rate of women; 18- to 24-year-olds; African American, Hispanic, and nonWhite, non-Hispanic adults reported participating in virtual arts events—and reported doing so more often than in the first year of the pandemic.
- Overall, a slightly larger share of women than men reported engaging with any type of digital arts activity. This trend was consistent across many digital activity types, except for watching or listening to livestreamed performing arts events.
- More women than men reported participating in one or more digital arts activity more often than in the first year of COVID-19.
- Adults aged 18-24 reported higher rates of engagement with digital arts activities than did older age groups and also were also more likely than other age groups to say they now did these activities more often than in the first year of the pandemic.
- Almost all Black/African Americans and other non-Hispanic and non-White respondents, and the vast majority of Hispanic respondents, reported engaging with at least one type of digital arts content over the most recent 12-month period.
- Roughly half of all Black/African American and other non-Hispanic and non-White respondents, and over a third of Hispanic respondents, reported doing one or more digital activity more often than in the first year of the pandemic-compared to 24 percent of White respondents.
- Respondents from all educational backgrounds reported strong engagement with digital arts activities, with those with graduate degrees reporting the highest rate and those with less than a high school diploma reporting the lowest.
Nevertheless, 41 percent of adults who had not earned a high school diploma said they now engaged with one or more digital arts activities more often than in the first year of the pandemic, which was the highest rate for any education group.


## Related Content

## About the National Endowment for the Arts

Established by Congress in 1965, the National Endowment for the Arts is the independent federal agency whose funding and support gives Americans the opportunity to participate in the arts, exercise their imaginations, and develop their creative capacities. Through partnerships with state arts agencies, local leaders, other federal agencies, and the
philanthropic sector, the Arts Endowment supports arts learning, affirms and celebrates America's rich and diverse cultural heritage, and extends its work to promote equal access to the arts in every community across America. Visit arts.gov to learn more.

## Contact

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[^0]:    Total Fund: 240 - PUBLIC LIBRARY: Beginning Balance: -146,174.51 Total Activity: -21,780.25 Ending Balance: -167,954.76

